PARTIAL RELEASE OF MORTGAGE LIEN

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

PINNACLE BANK LOAN NUMBER: 13296

KNOW ALL MEN BY THESE PRESENT. That whereas ROYAL CONSTRUCTION AND DEVELOPMENT INC. hereinafter called the Mortgagor, executed a certain mortgage to the undersigned PINNACLE BANK F/K/A FIRST FEDERAL OF ALABAMA FSB, on the 5TH day of MAY 1998, which said mortgage is recorded in Instrument#1998-16180 In the probate office of Shelby County, ALABAMA.

NOW THEREFORE, the undersigned Pinnacle Bank F/K/A First Federal of Alabama FSB, in consideration of one dollar and other goods does hereby release and convey unto the Mortgage the following:

LOTS 262,263,264,265,266,267,268,269 ACCORDING TO THE SURVEY OF WYNDHAM WILKERSON ASRECORDED IN MAP BOOK, 24 PAGE, 66 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

THIS RELEASE shall not in any way impair or affect the right of Mortgagee to hold the remainder of the promises conveyed in said mortgage.

RELEASED by our hands and sealed this 6TH day of AUGUST , 1998.

PINNACLE BANK

BY: 5

Carl Schoettlin, Vice Pres

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that <u>Carl Schoettlin</u>, whose named as <u>Vice President</u>, for Pinnacle Bank F/K/A First Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on the day the same bears date in this capacity as aforesaid.

Given under my hand and sealed, this <u>6TH</u> day of <u>AUGUST</u>

MAN COMMISSION PYPIRES

NOTARY PUBLIC

OB/26/1998-33171
O7:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50

OD1 CRH