THIS INSTRUMENT WAS PR	EPARED BY:	PHOENIX FINDING
	ADDRESS:	2340 WOODCREST PLACE SUITE 255
		BIRMINGHAM, ALABAMA 35209
		1
STATE OF ALABAMA)		
STAIL OF MEMBERS	मा ।	SATISFACTION OF RECORDED LIEN
	LODE	
EFFERSON COUNTY)		•
		m DELOTARY ELBRINDING a dissision of
KNOW ALL MEN BY THESE	PRESENTS,	That, PHOENIX FUNDING, a division of:
SECURITY MUTUAL FINAN	CIAL SERVIC	ES, INC., acknowledges full payment of the
indebtedness secured by that ce	rtain mortgage	executed by LONNIE COMMINGS
	on the	of OCTOBER 19 97, Which
said mortgage was recorded in	the Office of the	e JUDGE OF PROBATE of SHELBY
County,	ALABAMA	, in Real Volume/Book_1997
at Page 35033 and does furthe	er hereby release	e and satisfy said mortgage.
at a agoand acousting		
- v vermentede mantentelet Di	COENTY ETIM	DING, a division of: SECURITY MUTUAL
IN WITNESS WHEREOF, PI	MOENTY LOIS	one persone to be executed this the 30
	., has caused un	ese presents to be executed this the 30
day of <u>JULY</u> 1998.	.	THE PARTY OF A CITATE TO D.
•	BANK OF AL	ABAMA, AS SERVICING AGENT FOR:
	PHOENIX FU	NDING, a division of: SECURITY
•	MUTUAL FIN	NANCIAL SERVICES, INC.
	BY: 0. JA	of Such
	ITS: SR. V	ICE PRESIDENT
OTTATED OTTAT ADAMAA		
STATE OF ALABAMA)		
JEFFERSON COUNTY)		
	11' '	and Commercia and State hereby certify that
I, the undersigned, a Notary Pu	iblic, in and for	said County in said State, hereby certify that
TIMOTHY SPEEGLE	Whose name as	S SR VICE PRES of BANK OF
ALABAMA, AS SERVICIN	G AGENT FO	OR: PHOENIX FUNDING, a division of:
SECTIBITY MITTIAL FIN.	ANCIAL SER	VICES, INC., is signed to the foregoing
instrument and who is know	m to me ackno	wledged before me on this day, that, being
informed of the contents of	the instrument	HE as such officer and with full
anthority avantad the same V	objects rily for a	nd as the act of said corporation.
authority, executed the same v	Oldinarily 101 a	
	lathir atha	downof many 1900
Given under my hand and seal	this the _30	_day of
Commission expires:	Λ	A hada
7-18-99	_9	NOTARY PUBLIC
• • • • • • • • • • • • • • • • • • •		NOTARY PUBLIC

O8/25/1998-33104
O2:O1 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50