

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Register, Inc.
514 PIERCE ST.
P.O. BOX 218
ANDALMA, AL 35503
(205) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
Return copy or recorded original to FEDERAL EMPLOYEES CREDIT UNION 1509 4TH AVENUE SOUTH BIRMINGHAM, AL 35233			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct. #			<div style="text-align: center;">Inst # 1998-33087 08/25/1998-33087 01:12 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 - CRN - .00</div>	
Name and Address of Debtor (Last Name First if a Person) CHANDLER, LARRY R 1219 SOUTHWIND DRIVE HELENA AL 35080				
Social Security/Tax ID # [REDACTED]				
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)				
Social Security/Tax ID #			FILED WITH:	
<input type="checkbox"/> Additional debtors on attached UCC-E			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) FEDERAL EMPLOYEES CREDIT UNION 1509 4TH AVENUE SOUTH BIRMINGHAM AL 35233				
Social Security/Tax ID #				
<input type="checkbox"/> Additional secured parties on attached UCC-E				
5 <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. 1995-29649			Date Filed 10/17 19 95	
Filed with SHELBY CO OFFICE OF PROBATE				
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.				
7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.				
8. <input type="checkbox"/> Partial or Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.				
9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.				
10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.				
11. TRANE AIR CONDITIONING UNIT MODEL XE1000 COIL				
11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: _____ _____ _____ _____ _____ _____ _____				
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.				
Signature(s) of Debtor(s)			Signature(s) of Secured Party(ies)	
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)			Signature(s) of Secured Party(ies) FEDERAL EMPLOYEES CREDIT UNION	
Type Name of Individual or Business			Type Name of Individual or Business	
1) FILING OFFICER COPY - ALPHABETICAL 2) FILING OFFICER COPY - NUMERICAL 3) FILING OFFICER COPY-ACKNOWLEDGEMENT 4) FILE COPY - SECURED 5) FILE COPY DEBTOR(S)				
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3 Approved by The Secretary of State of Alabama				