

Recording Requested By/Return To:

FRANK L. NELSON
389 SHADES CREST ROAD
BIRMINGHAM, ALABAMA 35226

Inst. # 1998-33065

08/25/1998-33065
12:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CPM

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 300 Office Park Drive, Suite 217, Birmingham, Alabama 35223

does hereby grant, sell, assign, transfer and convey, unto

COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama

(herein "Assignee"), whose address is

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated AUGUST 17, 1998

, made and executed by

LINDA D. BINION, A MARRIED PERSON

JOINED HEREIN BY HER SPOUSE, PAUL A. DELORENZO

whose address is 2900 KIRKCALDY LANE

BIRMINGHAM, ALABAMA 35242

to and in favor of

STATEWIDE MORTGAGE CORPORATION

following described property situated in SHELBY
of ALABAMA

upon the
County, State

~~SEE EXHIBIT XXX ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES~~

Lot 21, in Block 2, according to the Survey of Kirkwall, a Subdivision
of Inverness, as recorded in Map Book 6, Page 152, in the Probate
Office of Shelby County, Alabama; being situated in Shelby County.

such Mortgage having been given to secure payment of
ONE HUNDRED EIGHTY-NINE THOUSAND NINE HUNDRED AND NO/100
(\$ 189,900.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 33064 (or as
No. _____) of the _____ Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

12/95-895MAL (9512)

Lender/Investor

12/95

VMP MORTGAGE FORMS - (800)621-7291

Page 1 of 2

Alabama Assignment

Initials DF

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
AUGUST 17, 1998

STATEWIDE MORTGAGE CORPORATION

Witness

(Assignor)

By:

(Signature)

Donald L. Hart, President

Witness

Attest

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of AlabamaCounty of JeffersonI, Margaret Mcree

_____, a Notary Public in and for said County in said State, hereby certify that
Donald L. Hart

whose name as President of the
STATEWIDE MORTGAGE CORPORATION

_____, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 17th day of August, 1998

Margaret Mcree
Margaret Mcree, Notary Public
My Commission Expires: 2-5-99

[Individual Acknowledgment]

State of AlabamaCounty of JeffersonI, Margaret Mcree

_____, a Notary in and for said County in said State,
hereby certify that Donald L. Hart, President
STATEWIDE MORTGAGE CORPORATION

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____,

Inst # 1998-33065

08/23/1998-33065
12:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00