

Recording Requested By/Return To Equity National Mortgage, Inc.  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243

# 1998-33056  
Ins

08/25/1998-33056  
11:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
13.50  
003 CRH

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210  
Memphis, TN 38120 , does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation  
organized and existing under the laws of ALABAMA (herein "Assignee"), whose  
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009 ,  
a certain Mortgage dated 08/14/1998 , made and executed by:

Brian D Galloway  
AND Donna D Galloway  
HUSBAND AND WIFE

whose address is 1129 Independence Drive, Alabaster, AL 35007  
to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in Shelby  
of ALABAMA

upon the  
County, State

such Mortgage having been given to secure payment of:

Twenty-Five Thousand, Two Hundred Forty Dollars only

(\$ 25,240.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998 , at page 33055 (or as  
No. ) of the

Records of Shelby

County, State of ALABAMA

, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9803)

Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545





IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
*August 20, 1998*

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:

By: *[Signature]* (Assignor)  
UP (Signature)

This Instrument Prepared By: Monica Mezrano, address:  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992



State of TENNESSEE

County/City of SHELBY, MEMPHIS

On this 20th day of August, in the year 1998 before me,

Genie C Davis

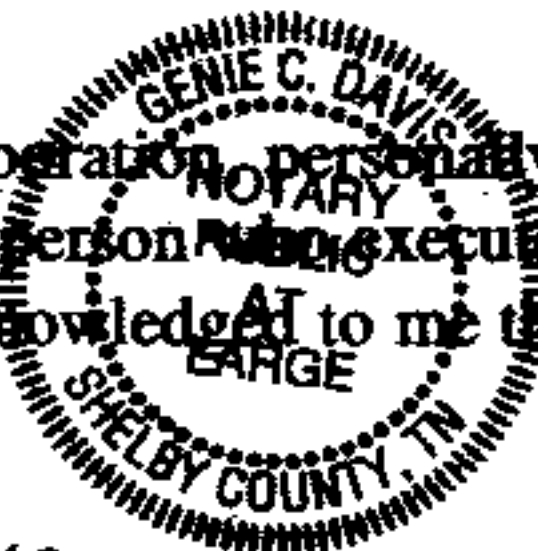
, a Notary Public

in and for said state, personally appeared Linda S. Cas-

VP

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of ), to be  
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and  
acknowledged to me that he/she executed the same for the purposes therein stated.



Genie C. Davis

MY COMMISSION EXPIRES  
JULY 10, 2001

11688 (9509)

Inst # 1998-33056

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