

Inst # 1998-33034

08/23/1998-33034  
10:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DDE CMH 11.00

**Recorders Use Only**

Pool #: N/A  
NBMC#: 2001733837

County, State: SHELBY, AL  
Inv. # 981847358

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Old Kent Mortgage Company, located at 4420 44th Street, Grand Rapids, MI 49501 does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereof to: NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231

Mortgage recorded on 12/02/97 Mortgage dated 11 25 97  
Liber: Page: Inst.: 1997-39223  
Records of SHELBY County, AL  
Mortgagee: Old Kent Mortgage Company  
Mortgagors: MELVIN C SMITH And SHANDRA J SMITH  
Property Address: 741 HEATHERWOOD  
HOOVER, AL 55244


Tax/Pin#: Sec/Lot/Block:

Mortgage Amount: \$158,000

Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed on this day, 6/29/98

Old Kent Mortgage Company

  
Michelle Genrich, Vice President  
State of MI  
County of Kent


  
Witness: Mark A. Archer

  
Witness: Debra Walsh, Assistant Secretary

  
Attest: James R. Beauchamp, Assistant Secretary

Before me, the undersigned authority, on this day 6/29/98, Michelle Genrich who resides at 4420 44th Street, Grand Rapids, MI 49501, Vice President of Old Kent Mortgage Company, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she signed the said instrument as her free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.

  
Notary Public: Carolyn M. Morehouse Reg. #: N/A  
Qualified in Kent County, State of MI  
Commission Expires: 01/05/02

Prepared by/Record and Return to:  
NATIONSBANC MORTGAGE CORPORATION  
ATTN: Document Follow-up  
PO Box 9000  
Williamsville, NY 14231-9803  
1-800-285-6000

2001733837

08/25/1998-33034  
10:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

2001733837

Inst # 1997-39223

12/02/1997 02:44 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
007 MCD 260.50

[Space Above This Line For Recording Data]

LOAN NO. 0960542

# MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on November 25, 1997 The grantor is  
MELVIN C. SMITH and SHANDRA J. SMITH, Husband and Wife

("Borrower"). This Security Instrument is given to OLD KENT MORTGAGE COMPANY

which is organized and existing under the laws of STATE OF MICHIGAN, and whose  
address is 1830 E. PARIS AVE. SE. GRAND RAPIDS, MI 49546  
("Lender"). Borrower owes Lender the principal sum of One Hundred Fifty Eight Thousand and no/100

Dollars (U.S. \$ 158,000.00 ). This debt is evidenced by Borrower's note dated the same date as this  
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and  
payable on December 1, 2012. This Security Instrument secures to Lender: (a) the repayment of the debt  
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all  
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the  
performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,  
Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of  
sale, the following described property located in Shelby County, Alabama:

Lot 1, Block 5, according to the Survey of Altadena Woods, First Sector, as recorded  
in Map Book 10, page 104 A & B, in the Office of the Judge of Probate of Shelby  
County, Alabama.

Subject to: all easements, restrictions, and rights of way of record.

The proceeds of this loan have been applied toward the refinance of the property.

which has the address of 741 HEATHERWOOD DRIVE, HOOVER  
Alabama 35244 [Zip Code] ("Property Address");  
ALABAMA-Single Family- FNMA/FHLMC UNIFORM INSTRUMENT

[Street, City].

Form 3001 9/90 Amended 5/91

Initials: *mel jfs*