Inst # 1998-33033

08/25/1998-33033 10:48 AH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 005 CKH

Recorders Use Only

N/A Pool #:

County, State: SHELBY, AL

NBMC#: 2001732672

949790133

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Old Kent Mortgage Company, located at 4420 44th Street, Grand Rapids, MI 49501 does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY rights due or to become due thereof to: 14231

Mortgage recorded on 09/18/97

Mortgage dated 09 15 97

Inv.#

Liber:

Page:

1997-30022 Inst.:

Records of SHELBY County, AL

Mortgagee:

Old Kent Mortgage Company

Mortgagors:

CHARLES L DANIELS JR And JUANITA R DANIELS JR

Property Address:

142 CEDAR BEND HELENA, AL 35080

Tax/Pin#:

Sec/Lot/Block:

Mortgage Amount: \$61,500 Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused this

instrument to be executed on this day, 6/29/98

Old Kent Mortgage Company

Witness: Mark A. Archer

Michelle Genrich, Vice President

State of MI County of Kent Witness: Debra Walsh, Assistant Secretary

Attest: James R. Beauchamp, Assistant Secretary

Before me, the undersigned authority, on this day 6/29/98, Michelle Genrich who resides at 4420 44th Street, Grand Rapids, MI 49501, Vice President of Old Kent Mortgage Company, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she signed the said instrument as her free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.

Notary Public: Carolyn M. Morehouse

Reg. #: N/A 1

Qualified in Kent County, State of MI 01/05/02

Commission Expires:

Prepared by/Record and Return to:

NATIONSBANC MORTGAGE CORPORATION

ATTN: Document Follow-up

PO Box 9000

Williamsville, NY 14231-9803

1-800-285-6000



[Space Above This Line For Recording Data]

LOAN NO. 0942940

08/25/1998.33033

SHELBY COUNTY JUDGE OF PROBATE 11.00 DOS CRH

THIS MORTGAGE ("Security Instrument") is given on --- September 15, 1997 CHARLES L. DANIELS, JR. and JUANITA R. DANIELS, husband & wife

. The grantor is

("Borrower"). This Security Instrument is given to

OLD KENT MORTGAGE COMPANY

STATE OF MICHIGAN , and whose which is organized and existing under the laws of 1830 E. PARÍS AVE. SE, GRAND RAPIDS, MI 49546 address is Sixty One Thousand Five Hundred and no/100 ("Lender"). Borrower owes Lender the principal sum of

). This debt is evidenced by Borrower's note dated the same date as this 61,500.00 Dollars (U.S. \$ Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and October 1, 2027 This Security Instrument secures to Lender: (a) the repayment of the debt payable on evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of County, Alabama: Shelby sale, the following described property located in

Lot 6, Block 2, according to the Survey of Cedar Bend, Phase 2, as recorded in Map Book 20, Page 19 in the Probate Office of Shelby County, Alabama.

The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to mortgagors simultaneously herewith.

which has the address of

142 CEDAR BEND DRIVE, HELENA

35080 Alabama

[Zip Code] ("Property Address");

ALABAMA-Single Family- FNMA/FHLMC UNIFORM INSTRUMENT

Page 1 of 7

ELECTRONIC LASER FORMS, INC. - (800) 327-0545

[Street, City],

Amended 5/91 Form 3001 9/90

ELF-6R(AL) (9212).01