Recording Requested By: Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD. 1900 Crestwood Blvd. P O Box 830180 Birmingham, AL 35283-0180

DISCHARGE OF MORTGAGE

Collateral Mortgage, Ltd. #:0195806 "Elliott" Lender ID:#05088/1659916732 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, That COLLATE INC., THE CORPORATE GENERAL PARTNER OF COLLATERAL MORTGAGE, LTD., That COLLAT, INC., THE CORPORATE GENERAL PARTNER OF COLLATERAL MORTGAGE, DOES AN ALABAMA LIMITED PARTNERSHIP, hereinafter referred to as the Mortgage, DOES AN ALABAMA LIMITED PARTNERSHIP, and LIMITED PARTNERSHIP, to secure payment of the principal sum of \$101,000.00 plus interest, originally to COLLATERAL MORTGAGE, principal sum of \$101,000.00 plus interest, originally to COLLATERAL MORTGAGE, principal sum of \$101,000.00 plus interest, originally and the State of LTD., AN ALABAMA LIMITED PARTNERSHIP, in the County of SHELBY and the State of ALABAMA, Recorded 05/10/1993 as Instrument No. 19933-13170 is now Paid and Satisfied, and is therefore discharged.

Assessor's/Tax ID No.: 13-3-06-0-001-003.045 Property Address: 1650s Pointe Dr, Hoover, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Collat, Inc., the Corporate General Partner of Collateral Mortgage, Ltd., an Alabama

Limited Partnership On August 21, 1998

BY: Math Vand /INA

KATHLEEN CUPP, ASST. VICE PASIDENT

STATE OF Alabama COUNTY OF Jefferson (Birmingham Div.)

On August 21, 1998, I, Carol Clay Thomas, a Notary Public in and for Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify that Kathleen Cupp, Asst. Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date...

WITNESS my hand and official seal,

Carol Clay Thomas Notary Expires 06/20/2001

(This area for notarial seal)

Document Prepared By: Carol Thomas, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000 cct-19980821-0017 ALSHELB SHELBY AL BAT: 403/0195808 IXALDOM1

OB/25/1998-33016
10:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 9.50