

Inst # 1998-33008  
08/25/1998-33008  
10:07 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

**Recorders Use Only**

Pool #: N/A  
NBMC#: 2001750005

County, State: SHELBY, AL  
Inv. # 949775304

**ASSIGNMENT OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS**, that the undersigned, **Old Kent Mortgage Company**, located at **4420 44th Street, Grand Rapids, MI 49501**

does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereof to: **NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231**

Mortgage recorded on **09/12/97** Mortgage dated **09 10 97**

Liber: Page: Inst.: **1997-29408**

Records of **SHELBY** County, **AL**

Mortgagee: **Old Kent Mortgage Company**

Mortgagors: **ROBERT M SAVAGE And KARENG SAVAGE**

Property Address: **104 AUTUMN PLA  
BIRMINGHAM, AL 35242**

Tax/Pin#: Sec/Lot/Block:

Mortgage Amount: **\$160,000**


**Legal Description attached herewith.**

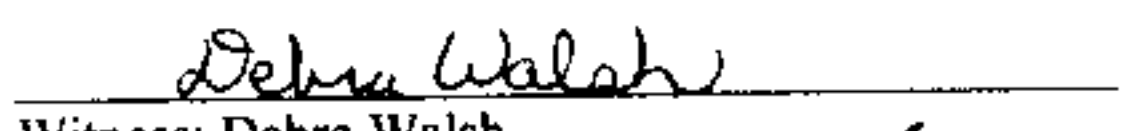
This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. **TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. **IN WITNESS WHEREOF**, the undersigned corporation has caused this instrument to be executed on this day, **5/19/98**

**Old Kent Mortgage Company**



Michelle Genrich, Vice President  
State of MI  
County of Kent

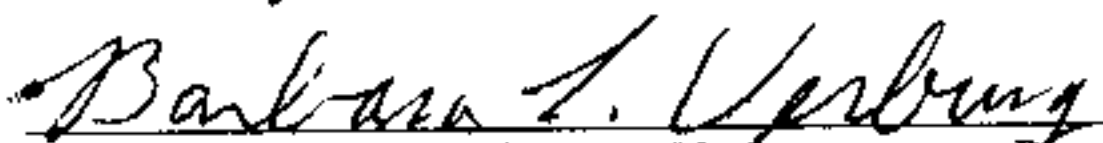
  
Witness: Mark A. Archer

  
Witness: Debra Walsh

  
Attest: James R. Beauchamp, Assistant Secretary

Before me, the undersigned authority, on this day **5/19/98**, Michelle Genrich who resides at **4420 44th Street, Grand Rapids, MI 49501**, Vice President of **Old Kent Mortgage Company**, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

**Witness my hand and official seal.**



Notary Public: **Barbara L. Verburg** Reg. #: **N/A**  
Qualified in **Montcalm** County, State of **MI**  
Commission Expires: **09/02/01**

Prepared by/Record and Return to:

**NATIONS Banc MORTGAGE CORPORATION**  
ATTN: Document Follow-up  
PO Box 9000  
Williamsville, NY 14231-9803  
1-800-285-6000

2001750005

Inst # 1997-29408

09/12/1997-29408  
10:28 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
[Space Above This Line For Recording Data]

LOAN NO. 0943078

# MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on September 10, 1997. The grantor is ROBERT M SAVAGE and KAREN G SAVAGE, Husband and Wife

("Borrower"). This Security Instrument is given to OLD KENT MORTGAGE COMPANY

which is organized and existing under the laws of STATE OF MICHIGAN, and whose address is 1830 E. PARIS AVE. SE, GRAND RAPIDS, MI 49546 ("Lender"). Borrower owes Lender the principal sum of One Hundred Sixty Thousand and no/100

Dollars (U.S. \$ 160,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in Shelby County, Alabama:

Lot 14, in Block 1, according to the Map of Summer Place - First Sector, as recorded in Map Book 17, Page 57, in the Probate Office of Shelby County, Alabama.

which has the address of 104 AUTUMN PLACE, BIRMINGHAM Alabama 35242 [Zip Code] ("Property Address"); ALABAMA-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

[Street, City].

Form 3001 9/90 Amended 5/91

ELF-6R(AL) (9212).01

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ELECTRONIC LASER FORMS, INC. - (800) 327-0545

Initials RSKS

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