## Inst # 1998-33007

08/25/1998-33007 10:07 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CRH 11.00

## Recorders Use Only

Pool #:

N/A

NBMC#: 2001743257

County, State: SHELBY, AL

Inv.#

981829791

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Old Kent Mortgage Company, located at 4420 44th Street, Grand Rapids, MI 49501

does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereof to: NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231

Mortgage recorded on 12/08/97

Liber:

Page:

Mortgage dated 12 04 97 Inst.: 1997-39912

Records of SHELBY County, AL

Mortgagee: Old Kent Mortgage Company

Mortgagors:

WALTER D BRADFORD 275 SHALLOW CR

Property Address:

WILSONVILL, AL 35186

Tax/Pin#:

Sec/Lot/Block:

Mortgage Amount:

\$145,000

Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed on this day, 5/19/98

Old Kent Mortgage Company

Witness: Mark A. Archer

Michelle Genrich, Vice President

State of MI County of Kent Witness: Debra Walsh

Attest: James R. Beauchamp, Assistant Secretary

Before me, the undersigned authority, on this day 5/19/98, Michelle Genrich who resides at 4420 44th Street, Grand Rapids, MI 49501, Vice President of Old Kent Mortgage Company, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal,

Notary Public: Barbara L. Verburg

Qualified in Montcalm County, State of MI

Commission Expires:

09/02/01

Prepared by/Record and Return to:

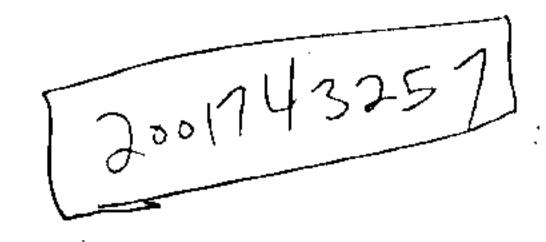
NATIONSBANC MORTGAGE CORPORATION

ATTN: Document Follow-up

PO Box 9000

Williamsville, NY 14231-9803

1-800-285-6000



## **EXHIBIT "A"**

From the Southwest Corner of the Northeast 1/4 of the Southwest 1/4 of Section 10, Township 20 South, Range 1 East, also being the point of beginning; run northerly along the west line of said 1/4-1/4 a distance of 333.18 feet to a 3/4 bor; thence right 89"-56"-21" a distance of 58.00 feet to a 1/2" capped rebor; thence right 72"-28"-13" to the tangent of a curve to the left having a radius of 137.90 feet and a delta of 61"-53"-54" an arc distance of 148.98 feet to a 1/2" capped rebor; thence continue along the tangent of said curve a distance of 50.65 feet to a 1/2" capped rebor; thence right 90"-00"-00" a distance of 170.00 feet to a 1/2" capped rebor; thence right 90"-00"-00" a distance of 170.00 feet to a 1/2" capped rebor; thence right 90"-00"-00" a distance of 106.05 feet to a 1/2" capped rebor; thence right 90"-00" a distance of 106.05 feet to a 1/2" capped rebor; thence right 90"-00" a distance of 300.38 feet to a 1" bor; thence right 110"-40"-30" a distance of 300.38 feet to a 1" bor; thence right 110"-45"-34" a distance of 333.25 feet to a 1" pipe; thence right 89"-55"-17" a distance of 664.90 feet to the point of beginning.

Ecsement for occess to property;

From the Southwest Corner of the Northeast 1/4 of the Southwest 14 of Section 10, Township 20 South, Range 1 East, run northerty along the west line of soid 1/4-1/4 a distance of 333.18 feet; thence right 89°-56°-21° a distance of 384.00 feet; thence right 90°-00°-00° a distance of 106.05 feet to the point of beginning; thence left 114°-04° a distance of 325.49 feet; thence left 77°-59° a distance of 137.60 feet; thence right 46°-10° a distance of 260.46 feet; thence right 22°-10° a distance of 66.20 feet; thence right 59°-15° a distance of 135.32 feet; thence left 32'-35° a distance of 196.65 feet; thence right 22'-00° a distance of 108.08 feet to the centerline of County Road 51.

Inst # 1997-39912

12/08/1997-39912 01:38 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 008 NCD 243.50

OB/25/1998-33007
LO: D7 AM CERTIFIED
SHELBY COUNTY JUNCE OF PROBATE
DOZ CAN (1.80)