

Inst # 1998-33006

08/25/1998-33006  
10:07 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

**Recorders Use Only**

Pool #: N/A  
NBMC#: 2001743125

County, State: SHELBY, AL  
Inv. # 949803804

**ASSIGNMENT OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS**, that the undersigned, **Old Kent Mortgage Company**, located at **4420 44th Street, Grand Rapids, MI 49501**

does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereof to: **NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231**

Mortgage recorded on 10/15/97 Mortgage dated 10 13 97  
Liber: Page: Inst.: 1997-33560

Records of SHELBY County, AL

Mortgagee: **Old Kent Mortgage Company**

Mortgagors: **SHANNON W BRASHER**

Property Address: **114 HIGHWAY 48  
VANDIVER, AL 35176**

Tax/Pin#: Sec/Lot/Block:

Mortgage Amount: **\$56,000**

**Legal Description attached herewith.**

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. **TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. **IN WITNESS WHEREOF**, the undersigned corporation has caused this instrument to be executed on this day, 5/19/98

**Old Kent Mortgage Company**

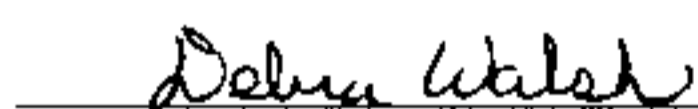



Michelle Genrich, Vice President

State of MI

County of Kent

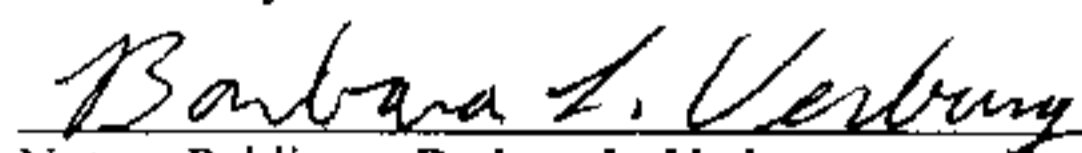
  
Witness: Mark A. Archer

  
Witness: Debra Walsh

  
Attest: James R. Beauchamp, Assistant Secretary

Before me, the undersigned authority, on this day 5/19/98, Michelle Genrich who resides at 4420 44th Street, Grand Rapids, MI 49501, Vice President of Old Kent Mortgage Company, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

**Witness my hand and official seal.**



Notary Public: Barbara L. Verburg Reg. #: N/A

Qualified in Montcalm County, State of MI

Commission Expires: 09/02/01

Prepared by/Record and Return to:

**NATIONSBANC MORTGAGE CORPORATION**

ATTN: Document Follow-up

PO Box 9000

Williamsville, NY 14231-9803

1-800-285-6000

200 174 3125

## Exhibit "A"

Commence at the northwest corner of the SW 1/4 of the NW 1/4 of Section 12, Township 18 south, Range 1 east, Shelby County, Alabama and run thence southerly along the west line of said quarter-quarter a distance of 480.03' to a point; thence turn 91 degrees 24 minutes 53 seconds left and run easterly 7.48' to a steel pin corner on the east margin of Shelby County Highway No. 6487 and the point of beginning of the property being described; thence continue along last described course 198.10' to a steel pin corner; thence turn 88 degrees 00 minutes 07 seconds left and run northerly 210.00' to a steel pin corner; thence turn 87 degrees 57 minutes 28 seconds right and run easterly 310.00' to a steel pin corner; thence turn 92 degrees 02 minutes 33 seconds right and run southerly 260.00' to a steel pin corner; thence turn 92 degrees 02 minutes 33 seconds left and run easterly 210.00' to a steel pin corner; thence turn 92 degrees 02 minutes 33 seconds right and run southerly 210.00' to a steel pin corner; thence turn 87 degrees 57 minutes 28 seconds right and run westerly 310.00' to a steel pin corner; thence turn 87 degrees 57 minutes 28 seconds left and run southerly 160.00' to a steel pin corner; thence turn 87 degrees 57 minutes 28 seconds right and run westerly 63.00' to a steel pin corner; thence turn 92 degrees 02 minutes 33 seconds right and run northerly 61.00' to a steel pin corner; thence turn 91 degrees 59 minutes 53 seconds left and run westerly 348.80' to a steel pin corner on the easterly margin of Shelby County Highway No. 6487; thence turn 92 degrees 07 minutes 27 seconds right and run northerly along said margin of said highway a distance of 358.91' to the point of beginning.

Inst # 1997-33560

10/15/1997-33560  
12:01 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOB SNA 110.00

Inst # 1998-33006

08/23/1998-33006  
10:07 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOB CRH 11.00