

This form was prepared by Sexton & Jones, P.C.
address: 3021 Lorna Road, Suite 310, Birmingham, Alabama 35216
tel. no: (205) 823-5515

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1849 Data Drive, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated August 13, 1998, made and executed by David W. Johnson and wife, Nancy F. Johnson, to and in favor of Alabama Telco Credit Union and given to secure payment of \$116,000.00

which Mortgage is of record in Book, Volume or Liber No. 1998, at page 32998 of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) anbligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 13, 1998.

Alabama Telco Credit Union

BY: William R. Chancellor

ITS: VICE PRESIDENT, REAL ESTATE

STATE OF Alabama
COUNTY OF Jefferson

On this 13th day of August, 1998, I Frank Steele Jones, a Notary Public in and for said county and state, hereby certify that WILLIAM R. CHANCELLOR whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he/she executed the same voluntarily as HIS act on the day the same bears date.

Given under my hand and seal of office this the 13th day of August, 19 98.

My commission expires: 3/14/99

Frank Steele Jones
Notary Public

A ASCMC, AL

08/25/1998-32999
09:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 182.50

Inst. # 1998-32999