

Inst # 1998-32958

08/24/1998-32958
01:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO.
LOAN NO. **600010553**

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB

located at 2600 TELEGRAPH ROAD MAIL STOP 3-530, BLOOMFIELD HILLS, MI 48302
hereby sells, assigns, transfers and sets over upon it to: STATE STREET BANK AND TRUST COMPANY AS CUSTODIAN/TRUSTEE, 225 FRANKLIN STREET, BOSTON, MA 02110

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by PAUL LAUREN BARRETT & DEBORAH B. BARRETT, HUSBAND AND WIFE

to LEADERS IN LENDING
dated FEBRUARY 15, 1996 and recorded in Book No. _____ at Page _____
Card No. 1996-05779 or, Fiche or Roll _____ and Frame _____ in the office
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.



Loan No.

J=FS765.S.00001

LOAN NO. 600010553

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 12th day of AUGUST, 1998, but effective the 21st day of AUGUST 1998.

FLAGSTAR BANK, FSB
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK

By [Signature]
G.L. SCHREINER
VICE PRESIDENT

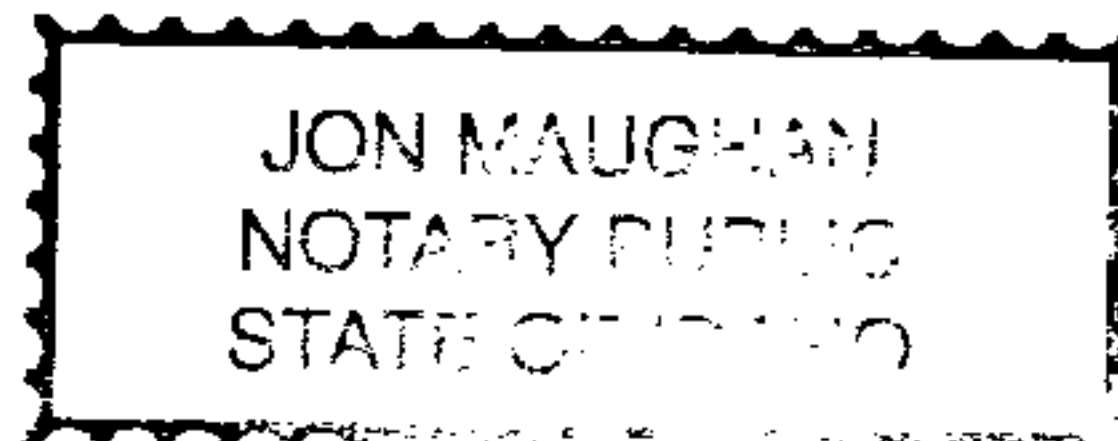
By [Signature]
DONNA NORTH
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On AUGUST 12, 1998 before me JON MAUGHAN
personally appeared G.L. SCHREINER and
DONNA NORTH personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
JON MAUGHAN (COMMISSION EXP. 06-22-04)
NOTARY PUBLIC



PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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