

This form was prepared by PADEN & PADEN, ATTORNEYS
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Inst # 1998-32944

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Century Park South, Suite 200, Birmingham, AL 35226, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785, Birmingham, AL 35202-6785, a certain Mortgage dated AUGUST 3, 1998, made and executed by JEFFERY F. GILLILAND AND JENNIFER S. GILLILAND, HUSBAND AND WIFE, to and in favor of Southern Capital Resources, Inc., and given to secure payment of TWO HUNDRED TWENTY-SEVEN THOUSAND ONE HUNDRED FIFTY DOLLARS which Mortgage is of record in Book, Volume or Liber No. _____, at page _____ of the Probate Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 3, 1998.

Southern Capital Resources, Inc.

BY: [Signature]
 ITS: Sr. Vice President

STATE OF ALABAMA
 COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____, whose name as _____ of Southern Capital Resources, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 3RD day of AUGUST, 19 98.

My commission expires: 01/16/00
Angela D. Phillips
 Notary Public

ALASCMC AL

08/24/1998-32944
 01:26 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MEL 8.50