

THE REASON FOR THE RE-RECORDING IS TO ADD THE LEGAL DESCRIPTION.

Recording Requested By/Return To:

ONNIE DICKERSON
1920 VALLEY DALE ROAD
BIRMINGHAM, ALABAMA 35244

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5101 Cyrus Circle, Suite 300, Birmingham, Alabama 35242 does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY a corporation organized and existing under the laws of the State of Alabama (herein "Assignee"), whose address is 32 Commerce Street, Montgomery, Alabama 36104-3509 a certain Mortgage dated AUGUST 10, 1998, made and executed by CECIL R. FALKNER AND WIFE, SARAH A. FALKNER

whose address is 307 8TH STREET SOUTHWEST
ALABASTER, ALABAMA 35007
to and in favor of
CYMA MORTGAGE
following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
SEVENTY-FIVE THOUSAND AND NO/100
(\$ 75,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 31747 (or as No. _____) of the _____ Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials _____

Inst # 1998-31749

08/17/1998-31749
09:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

Inst # 1998-32927

08/24/1998-32927
01:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 13.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
AUGUST 10, 1998

Witness

FRANK E HICKS

Witness

TRACEY HOLMES

CYMA MORTGAGE

By:

SANDRA D. BROWN, ATTORNEY IN FACT

(Assignor)



This instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMACounty of MONTGOMERYI, VIOLA A. LEWIS

, a Notary Public in and for said County in said State, hereby certify that
SANDRA D. BROWN, ATTORNEY IN FACT

whose name as ATTORNEY IN FACT of the
CYMA MORTGAGE

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the _____ day of _____,

Viola A. Lewis

My Commission Expires Oct. 29 2000

[Individual Acknowledgment]

State of _____

County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
CYMA MORTGAGE

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____,

Inst # 1998-31749

08/17/1998-31749
09:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOR NEL 11.00

EXHIBIT "A"

Part of Lot 8 and Part of Lot 9 of Block 2 of the map known as K.B. Nickerson's Survey on Helena Road, as recorded in Map Book 3 page 116 in Shelby County, Alabama, more particularly described as follows:

Begin at the NW corner of said Lot 8; thence in a southerly direction along the East boundary of Pine Street 33.0 feet (total width of street) to the point of beginning of the tract of land herein conveyed; thence continuing in a southerly direction in a straight line along East boundary of Pine Street 170.0 feet; thence turning an angle of 88 deg. 00 min. to the left in an Easterly direction 200.0 feet; thence turning an angle of 92 deg. 00 min. to the left in a northerly direction 170.0 feet; thence turning an angle of 88 deg. 00 min. to the left in a westerly direction 200.00 feet to the point of beginning; being situated in Shelby County, Alabama.

This conveyance is made subject to any and all restrictions, reservations, covenants, easements, and rights-of-way, if any, heretofore imposed of record affecting said property and municipal zoning ordinances now or hereafter becoming applicable, and taxes or assessments now or hereafter becoming due against said property.

Inst # 1998-32927

08/24/1998-32927
01:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 13.50