## **ASSIGNMENT OF MORTGAGE**

## STATE OF ALABAMA **COUNTY OF JEFFERSON**

receipt whereof is		-	•	•	ortgage Corporations of the convergence of the conv	-
assign to Peop	<u>Les Heritage</u>	Savings Ban	k		that certain mo	-
the amount of \$	95,000.00		-	,	and wife	
Landa de aCaba	2041: day of	<u>'</u>	Mary Hack			<u> </u>
bearing date of the					·	•
Lot 26, accord recorded in Ma Alabama; being Mineral and mi	p Book 18 pa situated in	ge 95 in this Shelby Cour	Probate	Office of Sh		or, as
<b>T</b>	N- 1009	26771				
and recorded in Bo	st. No. 1998 <b>ok</b> x <b>*Pa</b>		the mortgag	e records in the	Office of the Jud	lge of
Probate of	Shelby	_ County, Alaba	ama, togethe	r with the debt the	hereby secured a	nd property
therein described.			•			
INI WITNIE	ee whiedeoe	tha undaraiana	d has source	ł this instrument	to be executed o	n tha
		, the undersigned 19 98.	u lias caused	i uns mstrument	to be executed o	и ше
		•	LIBEI	RTY MORTGA	GE CORPORA	TION
•						
			By:(	naroltte C. Ledde	o, Corporate Sec	retary
STATE OF ALAB	AMA		,			
COUNTY OF JEF	FERSON		•			
I, the under Leddo, whose name signed to the foregoinformed of the corexecuted the same	e as Corporate Soing instrument instructions	Secretary of Lib and who is know rument, she, in	erty Mortga wn to me, ac her capacity	ge Corporation, knowledge befor as such officer	re me on this day	ooration, is that, being
Given unde	r my hand and	seal this 30th	day of	June ,	<b>19</b> 98 .	
				) B		
My Commission Ex	xpires:			08/24/19	CERTIFIED UDGE OF PROBATE 8.50	
December	28, 2000			SHELBY COUNTY .	8.50	