14582	49
DORROWER(S): ANT LOOO	*
LIMITED POWER OF ATTORNEY	ė t
<u></u>	H
KNOW ALL MEN BY THESE PRESENTS, THAT I. DICK SCOTT MORTGAGE CORP. PRESIDENT , OF SCOTT MORTGAGE CORP. ("COMPANY"), ACTING ON BEHALF OF THE COMPANY, HAVE MADE.	
CITARTER FEDERAL SAVINGS AND LOAN ALVIOLDITION (KLEICHEN AND IN THE COMPANY'S	
NAME, PLACE, AND STEAD TO EXECUTE, BALDORSE ACTION AS SUCII ATTORNEY-IN-FACT MAY DEEM	
NECESSARY AND APPROPRIATE FOR THE PURIOSE OF RECOVERY MORTGAGE NOTES, MORTGAGES, DEEDS OF	
TRANSFERRING FROM THE COMPANY TO ASSIGNED MORTORCOMEN DESCRIBED REAL TRUST, AND OTHER LIENS PERTAINING TO OR AFFECTING THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN <u>JEFFERSON</u> , COUNTY, <u>ALABAMA</u>	
	. 43
1271 Amberlew Woods Dr Helling	35000
THE COMPANY HEREBY GIVES SUCH ATTORING WHATEVER REQUISITE AND NECESSARY TO DE	
DONE IN CONNECTION WITH THE PURPOSE STATED HEREBY RATIFYING AND CONFIRMING ON	
DONE IN CONNECTION WITH THE PURPOSE STATED HEREBY RATIFYING AND CONFIRMING ON PURPOSES AS THE COMPANY MIGHT OR COULD DO, HEREBY RATIFYING AND CONFIRMING ON BEHALF OF THE COMPANY WHATEVER SUCH ATTORNEY-IN-FACT SHALL OR MAY DO BY VIRTUE	
HEREOF. THIS LIMITED POWER OF ATTORNEY SHALL REMAIN IN EFFECT FOR THE PURPOSE STATED	
THIS LIMITED POWER OF ATTORNEY SHALL REMAINS. IN THE EVENT THIS LIMITED POWER OF HEREIN UNTIL SPECIFICALLY REVOKED IN WRITING. IN THE EVENT THIS LIMITED POWER OF ATTORNEY IS FILED OR RECORDED. SUCH WRITTEN REVOCATION MUST BE SIMILARLY FILED OR	
# CODINGN	
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS DAY OF, IN THE CAPACITY STATED HEREIN.	
BY: Nuk X6H	i.
 	•
CORPORATE ACKNOWLEDGMENT.	
STATE OF JEFFERSON	
COUNTY OF ALABAMA	
1. De Dive Olive ANOTARY MINI ICIN AND FOR SAID WHOSE	•
COUNTY IN SAID STATE HEREBY CERTIFY THAT OF SCOTT MORTGAGE CORP IS SIGNED TO THE	
TO HE ACKNOWLEDGED BEFORE ME ON THIS	
FOREGOING CONVEYANCE AND WHO IS KNOWN TO ME ACKNOWLE COULD BE AS SAID OFFICER DAY THAT, BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, (S)HE, AS SAID OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF	
SAID ENTITY.	
GIVEN UNDER MY HAND, THISDAY OF AUCT IC	
NOTA OY PUBLIC	
TYPED NAME)	
COMMISSION EXPIRES DECEMBER 17, 2001	•

RETURN TO: CHARTER PEDERAL SAVINGS AND LOAN ASSOCIATION 600 THIRD AVENUE WEST POINT, GEORGIA 31833

MY COMMISSION EXPIRES: _

SHELBY COUNTY JUDGE OF I

PROBATE

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