THIS ASSIGNMENT IS BEING RE-RECORDED IN ORDER TO REFLECT THE CORRECTION OF THE ADDRESS ON THE MORTGAGE AND PUD RIDER.

SHELBY COUNTY JUDGE OF PROBATE

Recording Requested By/Return To:

For Value Received, the	e undersigned holder of a Mort CIRCLE, STE. 215 BIRMING	gage (herein "Assigno:	r") whose address is	
does hereby grant, sell, assign,		servet, am Julau	•	
	illians Corporation	, a com	ration organized and	
existing under the laws of		(herein "Assign	ee"), whose address is	
•	IRMINGHAM, AL 35201			
JOHN F EDENS and	7/15/98	, made and executed	by	
ROSEMARY EDENS, H	lusband and Wife	•		
to and in favor of MCGO payment of ONE HUMDRE	MIN & KING MORTGAGE, LLO D THIRTY THOUSAND & 00/3		and given to secure	
payment of the source		(\$	130,000.09	
(Inch	ide the Original Principal Amount and Mo	•	·	,
No. County, State of described and the money due a such Mortgage. TO HAVE AND TO HO terms and conditions of the about	LD the same unto Assignee, its succeedescribed Mortgage. OF, the undersigned Assignor has	of Shelby ogether with the note(s) a terest, and all rights accurates cessor and assigns, fore	ver, subject only to the ment of Mortgage on	1998 - 837 85
Witness	By:	(Assignor) W Trawns 14	Hours II	
Witness	W.	(Signature) Travis McGowin,		
Attest Seal:				

Inst # 1998-28762

FNMA - Multistate/2 Assignment of Mortgage 12/95

-995M2L (9606)

07/28/1998-28762 02:23 PM CERTIFIED VMP MORTGAGE FORMS - (800)521-7291

205-663-0281

SHELDY COUNTY JUDGE OF PROBATE 001 CRH 8.50

