

# Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0883  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**JULY 31, 1998** executed by  
**TERRY A. RATIGAN, MARRIED AND SHERYL RATIGAN, MARRIED**

to  
**LEADERS IN LENDING**

a corporation organized under the laws of **THE STATE OF ALABAMA**  
and whose principal place of business is **103 EUCLID AVE.**  
**BIRMINGHAM, ALABAMA 35213**  
and recorded in **1998-32773** **SHELBY**  
State of **ALABAMA** described hereinafter as follows:

County Records.  
08/24/1998-32774  
10:08 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50  
001 NEL

Commonly known as:  
**123 CHESTNUT DRIVE, ALABASTER, ALABAMA 35007**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF ALABAMA**  
**COUNTY OF**

Date of Execution: **JULY 31, 1998**

On **JULY 31, 1998** before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County  
and State, personally appeared

**LEADERS IN LENDING**  
*J. Hunter Palmer*  
**Manager**  
BY: *J. Hunter Palmer*  
ITS:

known to me to be the **J. Hunter Palmer**  
and  
known to me to be the **Manager**  
of the corporation herein which executed within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_  
WITNESS: \_\_\_\_\_  
\_\_\_\_\_

Notary Public *Nancy Griggs*  
My Commission Expires \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES \_\_\_\_\_  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**PREPARED BY:**

**LEADERS IN LENDING**

**103 EUCLID AVE.**  
**BIRMINGHAM, ALABAMA 35213**

**AND WHEN RECORDED MAIL TO:**

**LEADERS IN LENDING**

**103 EUCLID AVE.**  
**BIRMINGHAM, ALABAMA 35213**