## **ASSIGNMENT OF MORTGAGE**

## STATE OF ALABAMA COUNTY OF JEFFERSON

December 28, 2000

For valuable consideration in hand pai	d to the undersigned Liberty Mortgage Corporation, the
<b>-</b>	indersigned does hereby grant, bargain, sell, convey and
the amount of \$ 100,562.00 executed	by Sandra K. Edgil and husband, Danny O. Edgi
bearing date of the 24th day of Ju	ly, 19_98_, on property described as:
Lot 12, according to the Survey of in Map Book 17, Page 59, in the Of County, Alabama.	f Cambridge Pointe, First Sector, as recorded ffice of the Judge of Probate of Shelby
Inst. # 1998-28917	
and recorded in Book Page	, of the mortgage records in the Office of the Judge of labama, together with the debt thereby secured and property
IN WITNESS WHEREOF, the unders day of, 19	igned has caused this instrument to be executed on the
	LIBERTY MORTGAGE CORPORATION
	By: Charoltte C. Leddo, Corporate Secretary
STATE OF ALABAMA COUNTY OF JEFFERSON	· •
Leddo, whose name as Corporate Secretary of signed to the foregoing instrument and who is	and for said State and County, hereby certify that Charlotte C. Liberty Mortgage Corporation, an Alabama corporation, is known to me, acknowledge before me on this day that, being e, in her capacity as such officer and with full authority, et of said Corporation.
Given under my hand and seal this	24th day of July, 1998
	08/24/A89Notary Pabelin 08:57 AH CERTY PROBATE
My Commission Expires:	SHELBY COUNTY JUDGE OF PROBATE  SHELBY COUNTY JUDGE OF PROBATE  6.50

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