

SC450

STATE OF ALABAMA)

COUNTY OF Shelby)

COVENANTS TO RUN WITH LAND

WHEREAS, Bryan + Jennifer Dorough

hereinafter called the owner(s) of certain real property
situated in Shelby County, Alabama, described in
Exhibit "A," attached hereto and incorporated herein fully;
and

WHEREAS, upon said property the owner(s) desire(s) to
construct an alternative onsite sewage disposal system,
hereinafter called the system, to service the facility/
dwelling on said property; and

WHEREAS, the approval of the system by the Shelby
County Health Department, hereinafter called the local health
department, is conditioned upon the covenant by the owner(s)
and his/her/their successors in title and his/her/their
assigns that he/she/they will satisfy all of the requirements
of the local health department and assure the proper
functioning of the system.

NOW, THEREFORE, in consideration of the premises, the
owner(s) hereby declare the following covenants to run with
the land described in Exhibit "A":

1. The owner(s) and his/her/their successors in title and
assigns shall comply with the Rules of the State Board of

08/19/1998-32076
08:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 CRH 16.00

1998-32647
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SHELBY COUNTY JUDGE OF PROBATE
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Inst # 1998-32076

Health governing onsite sewage disposal (Chapter 420-3-1, Alabama Administrative Code), and with the terms and conditions of the permit issued by the local health department for the system, with respect to construction, installation, operation, maintenance, and repair of the system.

2. The owner(s) hereby give his/her/their assurance that the system shall be installed, and that the completed installation shall be certified by an engineer. The owner(s) and his/her/their successors in title and assigns hereby give his/her/their assurance that he/she/they will provide adequate maintenance for the system and that the system shall not receive hazardous waste, nonbiodegradable waste, or any waste which may contain high levels of metals, or chemicals from industrial, agricultural, or chemical establishments. The system shall receive only domestic liquid waste containing animal or vegetable matter in suspension or solution, and may include liquids containing chemicals in solution from water closets, urinals, lavatories, bathtubs, showers, laundry tubs or devices, floor drains, drinking fountains, or other sanitary fixtures.
3. These covenants shall run with the land and be binding on all present and future owners or occupants of said

facility/dwelling and the property on which it is situated until such time as the system is no longer required by the Administrative Code, the same being the case when the facility/dwelling is connected to a public or private sanitary sewer system.

Dated this, the 14 day of August, 1998.

Jennifer C. Dorrough
(Signature(s) of Owner(s))

Donald E. Williamson, M.D.
State Health Officer

By: W F Banks
(Local Health Officer's Signature)

STATE OF ALABAMA)

COUNTY OF Shelby)

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Jennifer C. Dorrough

_____, whose name(s) is/are
(Name(s) of Owner(s))
signed to the foregoing instrument, and who is/are known to me, acknowledge(s) before me this day that, being informed of the contents thereof, he/she/they has/have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 14th day of August, 1998.

Shelia C. Hunt
Notary Public

My Commission Expires 9/11/99

STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned Notary Public in and for said County, in

Donald E. Williamson, M.D.

said state, hereby certify that By: [Signature]
Local Health Officer's Name

whose name is signed to the foregoing instrument, and who is known to me, acknowledges before me this day, that being informed of the contents thereof, has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 14th day of August, 19 98.

Shelia D. Stuffs
Notary Public

My Commission Expires 9/11/99

EXHIBIT "A"

All property in the survey of _____, Inst
a map / deed of which is recorded in Map / Deed Book (1998-25285)
Page _____, in the Probate Office of _____
County, Alabama.

Section 33, T5 19S, R9 1 East SE 1/4 See exhibit
attached

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LEGAL DESCRIPTION
STATE OF ALABAMA
SHELBY COUNTY

A tract of land located in the Southeast 1/4 of Section 33, Township 19 South, Range 1 East, being more particularly described as follows:

Commence at the Southeast corner of said Section 33; thence run in a Northerly direction along the East boundary of said Section 1138.81 feet to a point on the South right-of-way of County Road 450; said point being in the arc of a curve turning to the right, having a central angle of $1^{\circ}48'56''$; a radius of 994.93 feet and forming a deflection angle of $72^{\circ}36'05''$ to the left from said Section line to chord of said curve; thence run along the arc of said curve and along said right-of-way 31.53 feet to a point; thence run tangent to said curve and along said right-of-way 567.15 feet to the Point of Beginning of the tract herein described; thence deflect left $83^{\circ}11'39''$ from said right-of-way and run to the left in a Southwesterly direction 280.00 feet to a point; thence turn an interior angle of $90^{\circ}00'00''$ and run to the right in a Northwesterly direction 100.00 feet to a point; thence turn an interior angle of $270^{\circ}00'00''$ and run to the left in a Southwesterly direction 67.67 feet to a point; thence turn an interior angle of $97^{\circ}38'01''$ and run to the right in a Northwesterly direction 327.09 feet to a point; thence turn an interior angle of $76^{\circ}08'30''$ and run to the right in a Northeasterly direction 350.00 feet to a point on the South left, having a central angle of $4^{\circ}42'05''$, a radius of 858.51 feet, and forming an interior angle to chord from last described course of $100^{\circ}40'47''$; thence run along arc of said curve and along said right-of-way in a Southeasterly direction 70.44 feet to a point; thence run tangent from said curve and along said right-of-way in a Southeasterly direction 318.27 feet to the Point of Beginning. Containing 3.0 acres more or less.

Subject to Easements of Record.

NOTES

1. The sources of data for this survey were deeds of record, irons found, and information provided by the Owner.
2. Subject property is not located in

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