

Recording Requested By:  
Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD.  
1900 Crestwood Blvd.  
P O Box 830180  
Birmingham, AL 35283-0180

Inst # 1998-32646

**DISCHARGE OF MORTGAGE**

Collateral Mortgage, Ltd. #:0234292 "Smith" Lender ID:619001/0234292 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That COMPASS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY  
CERTIFY, that a certain Mortgage dated 04/26/1996, made and executed by KIMBERLY  
L. SMITH AND MILTON SMITH, to secure payment of the principal sum of \$166,300.00  
plus interest, originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED  
PARTNERSHIP, in the County of SHELBY and the State of ALABAMA, Recorded  
04/30/1996 as Instrument No. 1996-14085 is now Paid and Satisfied, and is  
therefore discharged.

Assessor's/Tax ID No.: 09-7-35-0-005-005.000  
Property Address: 81 Yellowleaf Circle, Chelsea, AL, 35043

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Compass Bank  
On August 14, 1998 (DATE)

By:

  
JOHANNA DUKE PALEY  
SENIOR VICE PRESIDENT

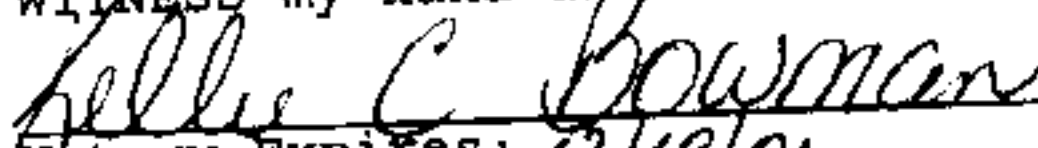
STATE OF ALABAMA

COUNTY OF JEFFERSON

ON 8/14/98, before me, KELLIE C. BOWMAN, a Notary  
Public in and for JEFFERSON County, in the State  
of ALABAMA

JOHANNA DUKE PALEY, personally appeared  
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity, and that by  
his/her/their signature on the instrument the person(s), or the entity upon  
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Notary Expires: 12/19/01

(This area for notarial seal)

Document Prepared By: Carol Thomas, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000  
CCT-19980715-0008 ALSHELBY SHELBY AL BAT: 383/0234292 KXALDOM1

Inst # 1998-32646

08/21/1998-32646  
11:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NEL 8.50