

PREPARED BY:

BEN L. MARTIN, III
AMERICA'S MORTGAGE RESOURCE, LLC

5263 Highway 280 South, #104
Birmingham, AL 35242
AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC
ADDRESS
CITY & 5263 Highway 280 South, #104
STATE Birmingham, AL 35242

Loan # 603568891

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Inst # 1998-32631

08/21/1998-32631
11:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 AL

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, 2600 W. Big Beaver Road, Troy, Michigan 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 5th, 1998, executed by

FRANK B. POTICNY, MARRIED and BONNIE POTICNY, MARRIED, Joint Tenants w/Rights of Survivorship

to AMERICA'S MORTGAGE RESOURCE, LLC
a corporation organized under the laws of The State of Alabama and whose principal place of business is 5263 Highway 280 South, #104, Birmingham, AL 35242
and recorded in Liber 1998 page(s) 32630 SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

LAND SITUATED IN THE CITY OF BIRMINGHAM, SHELBY COUNTY, ALABAMA DESCRIBED AS: See Exhibit "A" attached hereto, and made a part hereof, and incorporated herein by reference.

ITEM # 10-1-12-0-001-001.16

Date of Execution: 8/5/98

ALSO KNOWN AS: 5071 STRATFORD ROAD, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage, AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama
COUNTY OF Shelby

On August 5, 1998 before me,
the undersigned, a Notary Public in and for said County and State, personally appeared BEN L. MARTIN, III known to me to be the President and

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

MY COMMISSION EXPIRES OCTOBER 27, 2001


By: BEN L. MARTIN, III, President

Its: _____

By: _____

Its: _____

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)