

PREPARED BY:

BEN L. MARTIN, III  
AMERICA'S MORTGAGE RESOURCE, LLC

5263 Highway 280 South, #104  
Birmingham, AL 35242  
AND WHEN RECORDED MAIL TO

NAME STANDARD FEDERAL BANK  
ADDRESS  
CITY & 5263 Highway 280 South, #104  
STATE Birmingham, AL 35242

Loan # 602201874

SPACE ABOVE THIS LINE FOR RECORDER'S USE

1998-32627

08/21/1998-32627  
11:18 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HEL 8.50

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, 2600 W. Big Beaver Road, Troy, Michigan 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 28th, 1998, executed by STEVEN DOUGLAS ARCHER and TAMMY SUE ARCHER, Husband and Wife, Joint Tenants w/Rights of Survivorship to AMERICA'S MORTGAGE RESOURCE, LLC a corporation organized under the laws of The State of Alabama and whose principal place of business is 5263 Highway 280 South, #104, Birmingham, AL 35242 and recorded in Liber 1998 page(s) 32626 SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

LAND SITUATED IN THE CITY OF ALABASTER, SHELBY COUNTY, ALABAMA DESCRIBED AS: Lot 12, according to the Survey of Hamlet, 4th Sector, as recorded in Map Book 9, Page 22, in the Probate Office of Shelby County, Alabama.

ITEM # 58-13-7-35-3-001.004

Date of Execution: 8/3/98

ALSO KNOWN AS: 930 5TH AVENUE N.W., ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama  
COUNTY OF Shelby

On August 3, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared BEN L. MARTIN, III known to me to be the President and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public  
My Commission Expires  
MY COMMISSION EXPIRES OCTOBER 27, 2001

By: BEN L. MARTIN, III, President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)