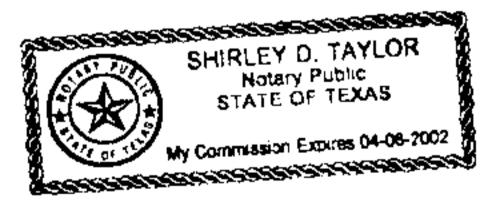
| State of ALA | BAMA |) | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------|---------------------------------------------------|--|
| | |) | | |
| County of SHELBY) | |) | | |
| | | Funding Corporation) SELL AND | rGAGE at the undersigned, Co , Mortgagee, in that | |
| as Mortgagors, to the undersigned, which mortgage is dated 06/28/1995 and filed for record 07/12/1995 in Mortgage Book 18, Page 24, Doc# 18302, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit: AS DESCRIBED IN SAID DEED OF TRUST/MTG. | | | | |
| The Mortgage described herein has been paid and satisfied in full. | | | | |
| IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 12 day of August, 1998. Countrywide Home Loans, Inc. (fka | | | | |
| Countrywide Funding Corporation) By: Hullung | | | | |
| Its: Assistant Secretary | | | | |
| | Gipson ant Secretary | Its: Assis | taint Secretary | |
| Re-recorded on: | | | | |
| | | | Date: | |
| State of TEX | AS |) | Inst. #: | |
| | |) | Book: N/A | |
| County of Co | OLLIN |) | Page: N/A | |
| l, the undersigned, a Notary Public, in and for said County and State, hereby certify that | | | | |

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Barbara Sweeney and Adrian Gipson, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 12 day of August, 1998.

Shirley D. Taylor Notary Public My commission expires



Mail Recorded Satisfaction To:

JOHN R ROUSSELL AND
164 CHRISTOPHER STREET
APT 18
RAINBOW CITY AL

Document Prepared By:
Tracy Robbins
6400 Legacy Drive
MSN PTX-41, Plano, TX 75024

4421691 CHL Loan # 4421691

2000年,1900年,1900年,1900年,1900年,1900年,1900年,1900年,1900年,1900年,1900年,1900年,1900年,1900年,1900年,1900年,1900年,1900年,19

D8/21/1998-32580 D:29 AM CERTIFIED SELW COUNTY JUDGE OF PROBMIE SELW COUNTY JUDGE OF PROBMIE SELW COUNTY JUDGE OF PROBMIE