

372 8295

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT  
P.O. BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 5128295

ESCROW/CLOSING #: 5128295

CASE #:

Prepared by: L. KEEVER

### ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC. dba AMERICA'S WHOLESALE LENDER

all beneficial interest under that certain Deed of Trust/Mortgage dated 06/10/98  
executed by GEORGE M. ZAHARIAS, AND NERRIN B. ZAHARIAS, HUSBAND AND WIFE

to SCOTT MORTGAGE CORP., Trustor/Borrower  
and recorded as Instrument No. 1998-23801, Trustee/Mortgagee  
in Book/Reel (CONCURRENTLY HEREWITH) on 6/26/98  
of SHELBY, AL, Page/Image 1, of Official Records in the County Recorder's office

describing land therein as:  
LOT 63, ACCORDING TO THE SURVEY OF GREYSTONE, 5TH SECTOR, PHASE 1, AS  
RECORDED IN MAP BOOK 17, PAGE 72 A, B, AND C IN THE PROBATE OFFICE OF  
SHELBY COUNTY, ALABAMA.

Inst # 1998-32541

08/21/1998-32541  
09:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

FHA/VA/CONV  
Assignment of Deed of Trust/Mortgage  
2C2631XX (01/94)

Page 1 of 2

Initials: VRS

\*23991\*

\*005128295000002C253\*

5128295

LOAN # 5128295

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

SCOTT MORTGAGE CORP.

Dated June 10, 1998

Victor Richard Scott  
VICTOR RICHARD SCOTT  
PRESIDENT

**ACKNOWLEDGMENT**

State of ALABAMA )  
County of SHELBY )

On JUNE 10, 1998, before me, the undersigned, a  
Notary Public in and for said County and State personally appeared Victor Richard Scott  
as President of Scott Mortgage Corp.  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to  
me that said principal(s) executed it.

Witness My Hand and Official Seal

Angela D. Phillips  
Notary Public in and for said County and State

My Commission expires 01/16/00 Inst # 1998-32541

08/21/1998-32541  
09:59 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00