

6800485382  
NO Pool

STATE OF ALABAMA

COUNTY OF SHELBY

**TRANSFER AND ASSIGNMENT**

FOR VALUE RECEIVED, SOUTHERN ATLANTIC FINANCIAL SERVICES, INC., 2100 PARKLAKE DRIVE, N.E., SUITE B, ATLANTA, GEORGIA 30345, DOES HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

**Green Tree Financial Corp.-ALABAMA**

IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT BY RICHARD D. KILGORE AND LINDA J. KILGORE, HUSBAND AND WIFE DATED MARCH 18<sup>TH</sup>, 1998 AND RECORDED IN DEED BOOK 1998, PAGE 10554 OF THE RECORDS OF SHELBY COUNTY, STATE OF ALABAMA TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED, AND ALSO THE INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND ASSIGNED UNTO THE SAID

**Green Tree Financial Corp.-ALABAMA**

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS \_\_\_\_ DAY OF APR. 13 1998, 1998.

**SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.**

BY:

Yvonne Reeves  
YVONNE REEVES  
POST CLOSING MANAGER

Chris Jones  
UNOFFICIAL WITNESS  
CHRIS JONES

[WHEN RECORDED RETURN TO]  
NTC ATTN: DARRELL COLON  
420 N. BRAND BLVD., 4TH FLOOR  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 6800485382

PREPARED

SERVICES, INC.

STATE OF GEORGIA  
COUNTY OF JASPER

I, PAMELA D. LUTHI A NOTARY PUBLIC FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT YVONNE REEVES PERSONALLY CAME BEFORE ME THIS DAY AND ACKNOWLEDGED THAT SHE IS POST CLOSING MANAGER OF SOUTHERN ATLANTIC FINANCIAL SERVICES, INC. AND ACKNOWLEDGED, ON BEHALF OF SOUTHERN ATLANTIC FINANCIAL SERVICES, INC. THE DUE EXECUTION OF THE FOREGOING INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL, THIS THE \_\_\_\_ DAY OF APR. 13 1998, 1998.

Pamela D. Luthi  
NOTARY PUBLIC  
PAMELA D. LUTHI

Notary Public, Jasper County, Georgia  
My Commission Expires Jan. 14, 2002

08/21/1998-32518  
09:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00

Inst # 1998-32518

## EXHIBIT "A"

Borrower: Richard D. Kilgore and Linda J. Kilgore  
Property Address: 1503 Sequoia Trail, Alabaster, AL 35007

Lot 40, according to the Survey of Navajo Hills, 7th Sector, as recorded in Map Book 7, page 95, in the Probate Office of Shelby County, Alabama. Mineral and mining rights expected.

Inst # 1998-32518

08/21/1998-32518  
09:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00