

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800372622



STATE OF GEORGIA

COUNTY OF DEKALB

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, The undersigned does hereby sell, assign, transfer, set over and convey unto Green Tree Financial Corp - Alabama its heirs, successors or assigns, that certain Mortgage by Leonard Matthew Misconis, Unmarried dated December 15, 1997, and recorded in Mortgage Book ~~199701480~~ page _____ of the records of the Shelby County, State of Alabama, together with the real property therein described; and also the indebtedness having this day been transferred and assigned to the said Green Tree Financial Corp - Alabama together with all of the undersigned's right, title and interest in and to the said mortgage, the property therein described and the indebtedness thereby secured.

WITNESS the hand and seal of the undersigned's this 29th day of December, 1997

GREAT EASTERN FINANCIAL SERVICES, INC.

WITNESS:

[Signature]
[Signature]

BY: [Signature]
John O. Perry III

TITLE Vice President

STATE OF GEORGIA

COUNTY OF DEKALB

PERSONALLY appeared before me, the undersigned witness, and made oath that (s) he saw the within-named Great Eastern Financial Services, Inc. by John O. Perry III, sign, seal and as its act and deed, deliver the within-written Assignment for the uses and purposes therein mentioned and that (s) he with the other witness, witnessed the execution thereof.

SWORN to before me this
29th day of December, 1997.

[Signature]
Witness

[Signature]
Notary Public for Georgia

My Commission Expires: January 6, 1998

08/21/1998-32517
09:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

600 32622
No Pool

Inst # 1998-32517

EXHIBIT "A"

Lot 34, according to the Survey of Southern Hills, as recorded in Map Book 7, Page 72, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Minerals and mining rights excepted.

Inst # 1998-32517

08/21/1998-32517
09:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 11.00