STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby
sells, assigns, transfers and set over unto Bancorp South Bank 2830 West Jackson Street
Ext., Tupelo, MS 38801 that certain mortgage dated the 18th Day of
August 1998 executed by Tod C. Hanson and wife,
JEanine M. Hanson
which said mortgage is recorded in the Office of the Judge of Probate of Shelby
County, State of Alabama, in Instrument Number 1998 - 32317, et seq.
Legal Description:
Lot 70, according to the Survey of MEadow Brook, Fifth Sector, First Phases as recorded in Map Book 8, Page 109, in the Office of the Judge of Probatof Shelby County, Alabama. Mineral and mining rights excepted.
IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed the 18th day of August, 19 98 BY: John C. Marbury, President
STATE OF ALABAMA
JEFFERSON COUNTY
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal this 18th day of August NOTARY PUBLIC
My Commission expires: 11/20/2000
THIS INSTRUMENT WAS PREPARED BY: BYNUM & BYNUM, ATTORNEYS INST \$ 1938-32389

08/20/1998-32386 09:43 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DOL CRH