

RETURN TO: First Commercial Bank
P.O. Box 11746
Birmingham, Ala. 35202-1746

Inst # 1998-32318

08/19/1998-32318

RELEASE AND SATISFACTION
OF ASSIGNMENT OF RENTS AND LEASES

MORTGAGOR	
BW & MMC, LLC	
ADDRESS	
One Riverchase Office Plaza, Suite 200, Bham, Al 35244	
TELEPHONE NO.	IDENTIFICATION NO.

TODAY'S DATE: 8-07-98

MORTGAGEE (Lender):

First Commercial Bank

DATE OF ASSIGNMENT OF RENTS AND LEASES: 12-01-97

RECORDING DATE OF ASSIGNMENT OF RENTS AND LEASES : 12-03-97

PLACE OF RECORDING OF ASSIGNMENT OF RENTS AND LEASES : Judge of Probate Shelby County

RECORDING INFORMATION:

Inst # 1997-39389

The undersigned legal holder of the indebtedness secured by the Mortgage described above does hereby certify that the terms and conditions of the Mortgage have been satisfied and the Mortgage discharged.

LENDER: First Commercial Bank

LENDER:

By: [Signature]
A. Todd Beard, First Vice President

State of Alabama)
County of Jefferson)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that A. Todd Beard
whose name(s) as First Vice President
of First Commercial Bank

Corporation is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they/he/she, as such Officer and with full authority, executed the same voluntarily for and as the act of said Corporation

Given under my hand and official seal this 7th day of August, 19 98
(Notarial Seal)

[Signature]
Notary Public 11-5-2001

State of Alabama)
County of _____)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____
whose name(s) as _____
of _____

is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they/he/she, as such _____ and with full authority, executed the same voluntarily for and as the act of said _____

Given under my hand and official seal this _____ day of _____, 19 _____.
(Notarial Seal)

Notary Public

This Document was prepared by: