

STATE OF ALABAMA COUNTY OF Shelby

SCOULT OF SEETDA	
FOR VALUE RECEIVED FIRST SOUTH	BAST MORTGAGE, LTD.
at Agricuos baselis deserving to the second	
COPPORATION COSE C	d, conveyed and set over to IMC-IRWIN MORTGAGE
and assigns at a 5 Assigns to the same and assigns at a 5 Assignment.	polis Indiana 46240, as assignee, its successors, representatives
John Caldwell and Charlene B. Cald	est in and to that certain mortgage executed by
toFIRST_SOUTHEAST_MORTGAGE	T. MO
dated May 27, 1998 and recorded in	n deed book 1998, page 2155 (in the office
of Probate Court Shallow	in the office
The Assignor herein specifically sells, transfers and	conveys to the above Assignee, its successors, representatives
and assigns, the aforementioned mortgage, the prop	perty described therein, the indebtedness secured thereby,
together with all the rights, title, interest nowers or	ptions, privileges and immunities contained therein.
The Assignor herein has this day gold and sessioned	to the Assignee herein the note secured by the aforementioned
mortgage and this transfer is made to secure the Ac-	signed its analysis herein the note secured by the aforementioned
said note.	signee, its successors, representatives, and assigns in payment of
	•
13.1.11.11.000 100.00 10.00 10.00 10.00	• ,
IN WITNESS WHEREOF, the Assignor has hereun	to set its hand and seal this 27 day of may
19 <u>98</u>	· · · · · · · · · · · · · · · · · · ·
•	
ATTEST:	<b>&amp;</b> '
<u> </u>	OV. SILONIA
ts	BY:
	its
CORPORATE SEAL)	
ook olotte seke)	08/19/1998~32296
TATE OF ALABAMA	12:05 PH CERTIFIED
COUNTY OF Jefferson	SHELDY COUNTY JUDGE OF PRODATE  OUT CON 0.50
Smalkin 27 and a	
notary public in and for said county and stars beauty	
hose name at	meetily the bearing in the state of LTD.
corporation, is signed to the foregoing conveyance,  By, that being informed of the contents of the sense.	and who is known to me aslessed to the second
me voluntarily for and as the act of said corporation	VRINCE DE 90 EUCh Afficam and with E.H
iven under my hand this <u>27</u> day of <u>MA</u>	.,
The second sector dits to a second se	19 48.
•	$\sim -41)$
	Notary Fublic Wulled
•	<b></b>
	My commission expires: My Commission Expires May 10, 2000
	May 10, 2000
HIS INSTRUMENT WAS PREPARED BY:	
trick F. Smith	;
Office Park Circle, Suite 212	Inst # 1998-21557
rmingham, Alabama 35223	Inst * 1970

alessign 123/97

Birmingham, Alabama 35223

06/10/1998-21557 01:50 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOI HED