

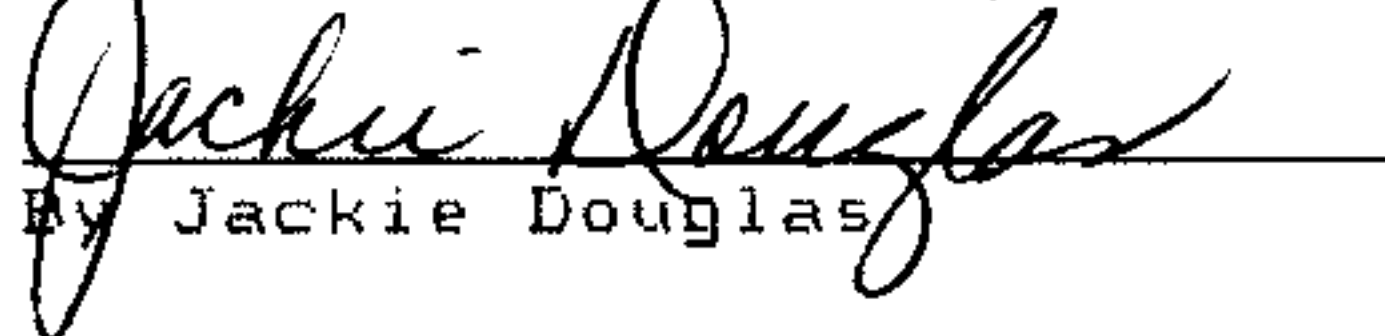
STATE OF ALABAMA
COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, FIRST EDUCATORS CREDIT UNION, f/k/a BIRMINGHAM CREDIT UNION, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by SANDRA G. BALDWIN AND PHILLIP D. BALDWIN, WIFE AND HUSBAND, which said mortgage was recorded in the office of the Judge of Probate of SHELBY COUNTY, ALABAMA, on the 13TH Day of NOVEMBER, 1995 in INSTRUMENT NUMBER 1995-32625 and the undersigned does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its Real Estate Supervisor, who is authorized to execute this instrument, as hereto set its signature and seal, this the 18TH day of AUGUST, 1998.

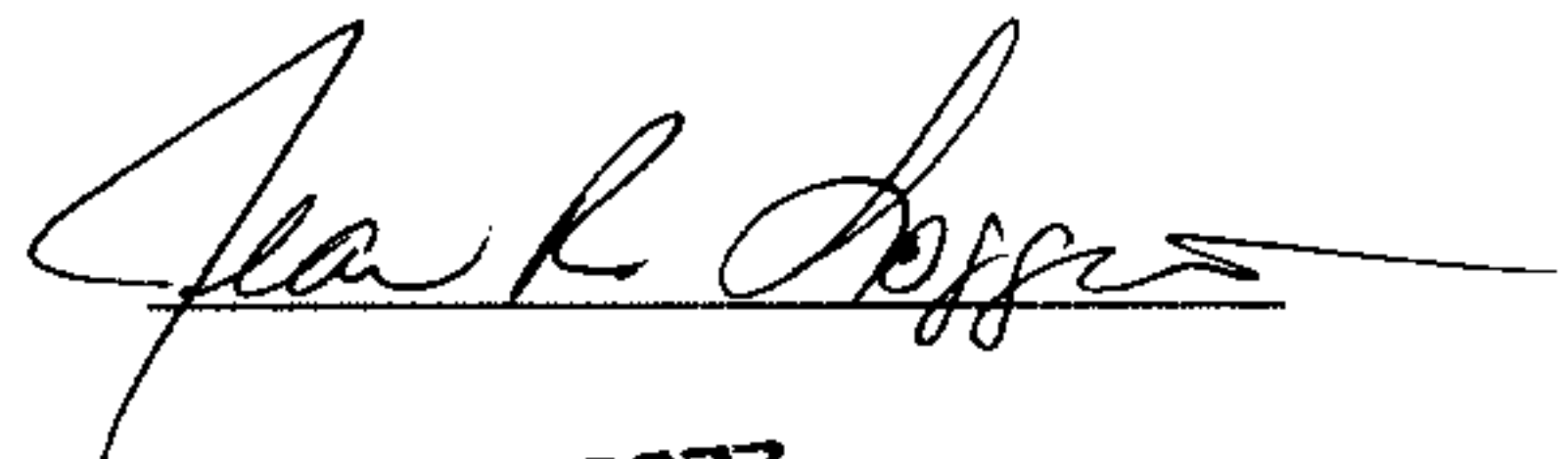
Its: Real Estate Supervisor


By Jackie Douglas

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jackie Douglas, whose name as Real Estate Supervisor of FIRST EDUCATORS CREDIT UNION, a corporation, is signed to the foregoing instrument and who is know to me, acknowledged before me on this day that, being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, given under my hand and official seal, this the 13TH day of AUGUST, 1998.

My commission expires:
MY COMMISSION EXPIRES MARCH 8, 1999



08/19/1998-32277
11:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Inst # 1998-32277