

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

**DISCHARGE OF MORTGAGE**

Regions Mortgage #:001118942 "Morgan" Lender ID:/PIF 06-13-98 Shelby, Alabama 01/064 : 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/28/1990, made and executed by RICKY G MORGAN AND WIFE ASTRID H MORGAN, to secure payment of the principal sum of \$54,754.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 07/02/1990 as Instrument No. NA Book/Reel/Liber 298, Page/Folio 379, is now Paid and Satisfied, and is therefore discharged.

Property Address: 307 Dale Dr, Alabaster, AL, 35007

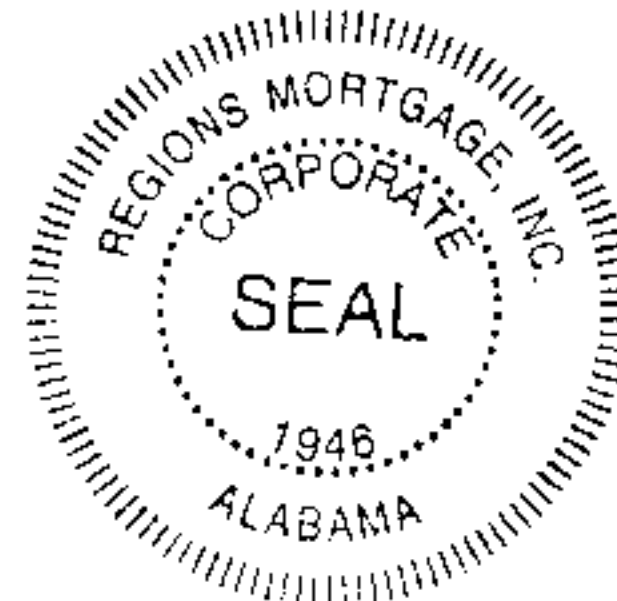
In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate  
Financing, Inc.

On AUG 07 1998 (DATE)

By: Marcia J. Johnson  
MARCIA JOHNSON/VICE PRESIDENT

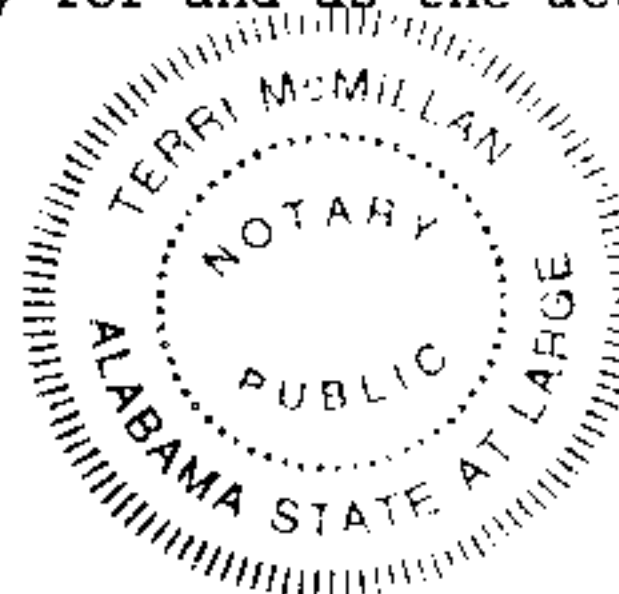


STATE OF Alabama  
COUNTY OF Montgomery

On AUG 07 1998 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Marcia Johnson/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan  
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Valerie Lee/605 S. Perry St. Montgomery, AL 36104 (334)223-3426  
SGR-19980603-0004 ALSHELBY 01064 SHELBY AL BAT 8211/001118942 KXALDOM1

08/19/1998-32217  
10:08 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

Inst # 1998-32217