

This instrument was prepared by

(Name) Lamar Ham  
(Address) 3512 Old Montgomery Highway  
Birmingham, Al 35209

Send Tax Notice To: David Atchley  
name  
4200 Ashington Drive  
address  
Birmingham, AL 35242

Inst # 1998-32175

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA  
Jefferson COUNTY

KNOW ALL MEN BY THESE PRESENTS,

\$342,500.00

That in consideration of Three Hundred Forty Two Thousand and Five Hundred Dollars and 00/100----  
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

James K. King and wife, LuAnne D. King  
(herein referred to as grantors) do grant, bargain, sell and convey unto

David A. Atchley and Alicia D. Atchley  
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in  
Shelby County, Alabama to-wit:

Lot 170, according to the Survey of Brook Highland, as Eddleman Community, 6th Sector,  
1st Phase, as recorded in Map Book 14, Page 83 A & B, in the Probate Office of Shelby  
County, Alabama.

Subject to current taxes, easements, restrictions, mineral and mining rights  
and rights of way of record.

\$274,000.00 of the purchase price was paid from the proceeds of a mortgage loan  
closed simultaneously herewith.

08/19/1998-32175  
09:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 79.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention  
of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees  
herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not  
survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs  
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted  
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and  
administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hand(s) and seal(s), this 17th  
day of June, 19 98.

\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)

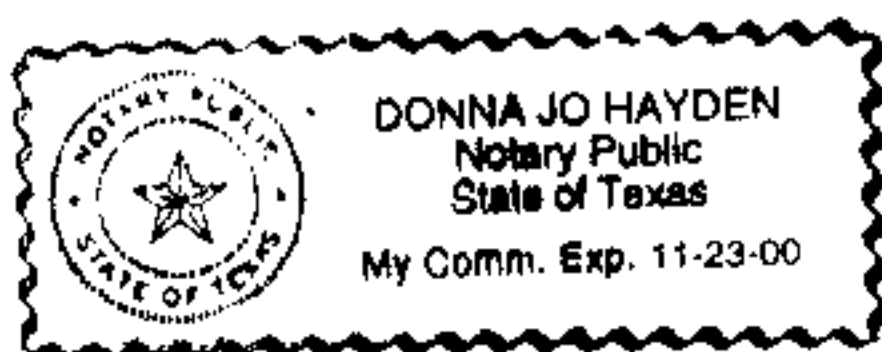
James K. King (Seal)  
LuAnne D. King (Seal)  
\_\_\_\_\_  
(Seal)

STATE OF Texas  
Collin COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that  
James K. King, husband of LuAnne D. King  
whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 17th day of June A.D., 19 98

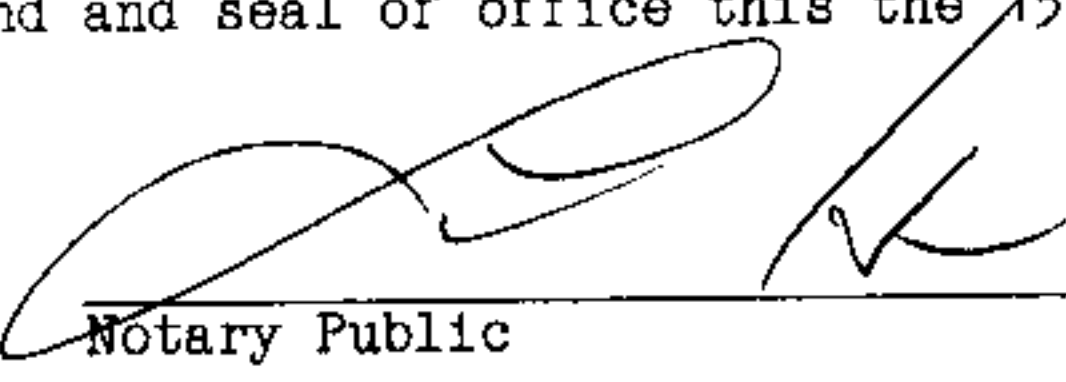


Donna Jo Hayden  
Notary Public

STATE OF ALABAMA  
COUNTY OF JEFFERSON

On this 15th day of July, 1998, I, the undersigned, a Notary Public in and for said county and in said state, hereby certify that LuAnne D. King, wife of James K. King, whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily and as her act on the day the same bears date.

Given under my hand and seal of office this the 15th day of July, 1998.

  
\_\_\_\_\_  
Notary Public

My Comm. Expires

September 9, 2001

INST # 1998-32175

08/19/1998-32175

09:43 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MEL 79.50

LAWER HAM  
ATTORNEY AT LAW  
3512 OLD MONICOMERY HWY  
BIRMINGHAM, ALABAMA 35209