Recording Requested By / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MOLTON, ALLEN & WILLIAMS CORPORATION, an Alabama corporation
FKA Molton, Allen & Williams, LTD
whose address is 1000 Urban Center Parkway, 5th Floor, Birmingham, AL 35242 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon to:

ATLANTIC MORTGAGE & INVESTMENT CORPORATION, a Florida corporation 4348 Southpoint Bivd., Suite 101, Jacksonville, FL 32216 Said mortgage is recorded in the State of AL, County of Shelby on 05/04/94 as instrument/series/file: 1994-14466 Original Mortgagor--: JAMES M. HARBUCK III, JACKIE HARBUCK Original Mortgagee--: SCOTT MORTGAGE CORPORATION

Date of mortgage: 04/27/94

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1998 MOLTON, ALLEN & WILLIAMS CORPORATION

Debbie Golisano Vice President

State of California County of Santa Clara

I, Diane Dorcey, a Notary Public in and for said County in said State, hereby certify that Debbie Golisano, whose name as Vice President of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this May 1, 1998.

Notary: Diane Dorcey

My Commission Expires December 1, 2000

DIANE DORCEY

COMM. 1118838

COMM. 1

(Assignee)

Prepared by: R. S. Stone, Pealle Management Corp., P.O. Box 1710, Campbell, CA Pool: 00275092 1st LN#: 472085 2nd LN#: 781183 Investor #: 1662164952 FINAL A.0 molt606 90606 1 072098 FNM 2165 01-117 AL Shelby

12072

OB/19/1998-32090
OB:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8,50