Recording Requested By / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

THE REPORT OF THE PARTY OF THE

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MOLTON, ALLEN & WILLIAMS CORPORATION, an Alabama corporation FKA Molton, Allen & Williams, LTD whose address is 1000 Urban Center Parkway, 5th Floor, Birmingham, AL 35242 by these presents does convey, grant, bargain, sell, assign, transfer and set over the described (Assignor) mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

ATLANTIC MORTGAGE & INVESTMENT CORPORATION, a Florida corporation 4348 Southpoint Blvd., Suite 101, Jacksonville, FL 32216 Said mortgage is recorded in the State of AL, County of Shelby on 04/22/94 as instrument/series/file: 1994-13151 Original Mortgagor --: THOMAS F. JONES, PATRICE I. JONES Original Mortgagee --: SOUTH STATES MORTGAGE CORPORATION

Date of mortgage: 04/15/94

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1998 MOLTON, ALLEN & WILLIAMS CORPORATION

Debbie Golisano Vice President

State of California County of Santa Clara

I, Diane Dorcey, a Notary Public in and for said County in said State, hereby certify that Debbie Gollsano, whose name as Vice President of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

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Given under my hand this May 1, 1998.

Notary: Diane Dorcey

My Commission Expires December 1, 2000

MINIMAN WARMAN W DIANE DORCEY

(Assignee)

Prepared by: R. S. Stone, Peelle Management Corp., P.O. Box 1710, Campbell, CA Pool: 00275084 1st LN#: 471942 2nd LN#: 781095 Investor #: 1662072422 FINAL A.0 molt606 90606 1 072098 FNM 2164 01-117 AL Shelby

1998-32089 08/19/1998-32089 08:39 AK CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 001 CRH 8.50