

This instrument was  
prepared by:  
Dinah Walker

RELEASE OF LIEN

cl# 3964561  
STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated 9/30/97 executed by CROSS HOMEBUILDERS, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY ALABAMA, in the records of Mortgage Book 1997, Page 33111 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by Walter R. Miller, Its Vice President and Jim Sanders Assistant Vice President, and the corporation seal hereto affixed in Birmingham, Alabama on this 10TH day of AUGUST, 1998.

LOT 120 GREYSTONE FARMS, MILNERS CRESCENT SECTOR, PHASE 2

SouthTrust Mortgage Corporation

BY: Walter R. Miller

Vice President

08/18/1998-32017  
11:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

ATTEST

Jim Sanders  
Assistant Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said State, hereby certify that Walter R. Miller, whose name as Vice President and Jim Sanders, whose name as Assistant Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 10th day of August 1998.

Please return to:  
SouthTrust Mortgage Corporation  
110 Office Park Drive  
Birmingham, Alabama 35223  
Attn: Construction Loans

Dinah Walker  
Notary Public  
My Commission Expires 8-14-2000  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES AUGUST 14, 2000.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1998-32017