

Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
Return copy or recorded original to: William W. Hinesley, Esq. Johnston, Hinesley, Flowers & Clenney, P.C. Post Office Box 2246 Dothan, Alabama 36302			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct. # Name and Address of Debtor (Last Name First if a Person) Spectrum Enterprises, Inc. Post Office Box 8605 Dothan, Alabama 36304			Inst # 1998-31971 08/18/1998-31971 10:28 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOE CCH 16.00	
Social Security/Tax ID # 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)				
Social Security/Tax ID # Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person) Southland Bank Post Office Box 5676 Dothan, Alabama 36304				
Social Security/Tax ID # Additional secured parties on attached UCC-E			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
5. The Financing Statement Covers the Following Types (or Items) of Property: SEE ATTACHED EXHIBIT "A", MADE A PART HEREOF AND INCORPORATED HEREIN BY REFERENCE				
Check X if covered. ☒ Products of Collateral are also covered.				
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so). ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.			7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s) By: <u>[Signature]</u> Its: _____ Type Name of Individual or Business			Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) SOUTHLAND BANK Signature(s) of Secured Party(ies) or Assignee By: <u>[Signature]</u> Signature(s) of Secured Party(ies) or Assignee Its: <u>[Signature]</u> Type Name of Individual or Business	
(1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (2) FILING OFFICER COPY — NUMERICAL (4) FILE COPY — SECOND PARTY(S) (5) FILE COPY DEBTOR(S)				
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama				

EXHIBIT "A"
TO UCC-1 FINANCING STATEMENT

Leasehold interest of Debtor in that certain lease between Birmingham Realty Company, as Landlord, and the Debtor, as Tenant, dated December 5, 1997, which was mortgaged to Secured Party in a Second Leasehold Mortgage, dated of even date herewith and filed with the Probate Judge of Shelby County, Alabama. Purchase money security interest in all equipment, furniture, and fixtures, together with all additions, attachments, and accessions now or hereafter acquired or affixed thereto and replacements thereof, including but not limited to the following:

Display Cooler RSS8SC-27955-41;
True Upright Cooler Display 11878082;
Panasonic 8000 Cash Register 98E0994;
Panasonic 8000 Cash Register 98E09851;
Panasonic 800 Cash Register 98E10452;
Lancer Beverage Dispenser Model 4500 IBD 7014;
Marshall Middleby Model #PS314-4 SN#069310598;
Lang Oven 10135700;
Metro Proofer CC3770A;
Lincoln Pizza Oven 2029587 0698

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10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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