

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned **PREMIERE MORTGAGE CORPORATION**
 does hereby grant, bargain, sell, convey, assign, and deliver unto **LIBERTY MORTGAGE CORPORATION**
6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30360
 its successors and assigns, those certain mortgages hereinafter more particularly and file as indicated below,
 together with debts thereby secured, the notes therein described and all its interest in and to the lands and
 properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR **1998-31951** BOOK PAGE COUNTY STATE
TOD ALVA YORK and wife, **TERESA YORK** **SHELBY** **ALABAMA**

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said **LIBERTY MORTGAGE CORPORATION**
6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30360
 , its successors and assigns, forever.

IN WITNESS WHEREOF, the said **PREMIERE MORTGAGE CORPORATION**
 as owner of said mortgages has caused these presents to be executed
 this the **21st** day of **July** **1998**

PREMIERE MORTGAGE CORPORATION

BY: *[Signature]*
RICK S. WEST

ATTESTED

BY: *Chryssa Chrywyaty*

STATE OF **GEORGIA**
 COUNTY OF **DEKALB**

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that
 whose names as *Chryssa Chrywyaty* and **RICK S. WEST**
 respectively, of ~~Attorney in Fact~~ and **Attorney in Fact**
PREMIERE MORTGAGE CORPORATION
 are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that,
 being informed of the contents of the conveyance, they as such officers and with full authority, executed same
 voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this **21st** day of **July** **1998**

Notary Public

Demerse C. Rainey
DEMERSE C. RAINEY

My commission expires:

Notary Public, DeKalb County, Georgia
My Commission Expires Aug. 11, 1998

ALASS 5/96

08/18/1998-31953
09:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Inst # 1998-31953