STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

LO 122	t la et additional	This FINANCING STATEMENT is presented to a	Filing Officer for	
The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	filing pursuant to the Uniform Commercial Code. THIS SPACE FOR USE OF FILING OFFICER		
Return copy or recorded original to:		Date, Time, Number & Filing Office		
ajjar Denaburg, P.C.		•	_	
TTN: KARREN UNDERWOOD			* 4日	
125 Morris Avenue		-	3. 承证置	
irmingham, AL 35203	·			
	•		™ ™ ± ± ±	
	•		O TO TO	
Pre-paid Acct. # Name and Address of Debtor	(Last Name First if a Person	-		
	s. 1.1.C.		5	
04 20th Street South	,,		<u> </u>	
.01 20th Street South	>33		. 47 28	
irmingham, Alabama 35233			# N M A	
•	•		28 # #	
		!	HOO	
Social Security/Tax ID #				
	ANY) (Last Name First if a Person	n)	•	
		•		
Social Security/Tax ID #				
☐ Additional debtors on attached UCC-E		,		
3. SECURED PARTY) (Last Name First if a Person	n)	4. ASSIGNEE OF SECURED PARTY (IF ANY	(Last Name First if a Person)	
Compass Bank				
2nd Floor Daniel Buildi	กต	•		
AE Courth 20th Stroot	119			
15 South 20th Street				
Birmingham, AL 35233				
Social Security/Tax ID #				
Additional secured parties on attached UCC-E	<u></u>			
5. The Financing Statement Covers the Following	Types (or items) of Property:			
All Assets of Debtor's	business, including,	but not limited to the		
following. All account	s receivable and con	itract rights of deposit,		
whather now or hereafte	er existing or acquir	ed and all proceeds chereor.	5A. Enter Code(s) From Back of Form That	
All machinery equipmen	st inventory and IMD)LOA6Weuf2 or nepror 2	Best Describes The	
business whether now C	or hereafter existing	or acquired and all proceed	S By This Filing:	
and products thereof.		<u>.</u>		
•	All furniture, fixt	tures, and leasehold		
improvements of debtor	of every description	n maintained in the conduct		
of dobtoric business v	whether now or hereaf	fter existing or acquired.		
Of deptor 3 pasiness,	111001101 11011 01			
All rents, leases, prof	Fits & rovalties from	n or relating to the		
property described in E	Evhibit "A" attached	hereto.		
Check X if covered: Products of Collatera	it are also covered.			
6. This statement is filed without the debtor's sign	nature to perfect a security interest in collater	7. Complete only when filing with the Judge of Proba The initial indebtedness secured by this financing		
(check X, if so) Check X, if so)	er jurisdiction when it was brought into this st	tate Given as aggitumid and the	Illigity for moregage	
already subject to a security interest in another	er jurisdiction when debtor's location change	Mortgage tax ofte (13 per 170.00 to 180.00 to	ብ ለአለሌ ጉሊዮክትቲኒዮጵያ and is to be cross	
to this state.	escribed above in which a security interest is			
nerierteri		Cinnet reals) of Spoul	art Partylies)	
acquired after a change of name, identity or one as to which the filing has lapsed.	corporate surctore or costo.	Required poly if filed without debt	Signature — See BOX 0)	
		1/1/1/19	+ 17	
Williams Realty Ventu	res, L.L.U.	Signature(s) of Secured Party(les) or Assign		
Signature(s) of Debtor(s)				
By: Signature(s) of Debtor(s) Thomas	P. Williams. Jr.	Signature(s) of Secured Party(ies) or Assign	1 0 C	
Williams Realty Ventures, L.L.C.		Type Name of Individual or Business	Compass Bank Type Name of Individual or Business	
Type Name of Individual or Business	(3) FILING OFFICER COPY — ACKNOWLEDGEM	STANDARD FORM —	UNIFORM COMMERCIAL CODE — FORM UCC by The Secretary of State of Alabama	
(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL ((4) FILE COPY — SECOND PARTY(S)	(5) FILE COPY DEBTOR(S) Approved	· v · · · · · · · · · · · · · · · · · ·	

EXHIBIT "A"

Lot 1-BB, according to a Resurvey of Lot 1-B of Resurvey of Lot 1-A, of Resurvey of Lot 1, B & S Subdivision, as recorded in Map Book 13, Page 143, in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 1998-31944

OS/18/1998-31944
O9:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 16.00