

1. Return copy or recorded original to:

**U.S. Small Business Administration**  
**One Baltimore Place, Suite 300**  
**Atlanta, Georgia 30308**

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

Pre-paid Acct. #

2. Name and Address of Debtor (Last Name First if a Person)

**BRYANT, Teresa D.**  
**6307 Parker Cut-Off Road**  
**Dora, Alabama 35062**

Social Security / Tax ID # [REDACTED]

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

**HAND, James**  
**4361 Highway 26**  
**Columbiana, Alabama 35051**

Social Security / Tax ID # [REDACTED]

Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

**U.S. Small Business Administration**  
**Post Office Box 12247**  
**Birmingham, Alabama 35202-2247**

Social Security / Tax ID # [REDACTED]

Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property: **3076-0087/DLH 20513940-06**

A 1998 Clayton Lakeshore 6000 doublewide manufactured home, serial numbers CS2001501TNB and CS2001501TNB, excluding automotive, purchased in whole or in part from the proceeds of this loan, and/or the proceeds of any disposition thereof, including but not limited to those located at 4361 Highway 26, Columbiana, Alabama 35051 on land owned by Gail Boshell.

(See Legal description attached marked Exhibit "A")

This is a Fixture Filing and should be filed in the Miscellaneous Section or the Real Estate Section under the name Gail Boshell.

Int'l + 1998-31982  
08/08/98 4:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
17.00  
180 283

FILED WITH:

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

5A. Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:  
**5 0 0**

**6 0 2**

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

7. Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$ \_\_\_\_\_

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ \_\_\_\_\_

This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

*Terry J. Miller*

Signature(s) of Secured Party(ies) or Assignee

**Terry J. Miller, Attorney/Advisor**

Signature(s) of Secured Party(ies) or Assignee

**U.S. Small Business Administration**

Type Name of Individual or Business

Signature(s) of Debtor(s)

*Teresa D. Bryant*  
*James Hand*

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1

(2) FILING OFFICER COPY - NUMERICAL

(4) FILE COPY - SECURED

(5) FILE COPY DEBTOR(S)

Approved by The Secretary of State of Alabama

Commence at the NE corner of the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 14, Township 21 South, Range 2 West, thence run South along the East line of said Section a distance of 523.53 ft., thence turn an angle of 39 deg. 49 min. to the right and run a distance of 293.40 ft., thence turn an angle of 10 deg. 33 min. to the right and run a distance of 150.00 ft., thence turn an angle of 8 deg. 54 min. to the right and run a distance of 134.00 ft., thence turn an angle of 3 deg. 24 min. to the right and run a distance of 713.30 ft., to a point on the North R.O.W. line of Ala. Hwy. No. 70, thence turn an angle of 59 deg. 36 min. to the right and run a distance of 150.00 ft., to the point of beginning, thence continue in the same direction a distance of 150.00 ft., thence turn an angle of 59 deg. 36 min. to the right and run a distance of 295.70 ft., thence turn an angle of 120 deg. 24 min. to the right and run a distance of 150.00 ft., thence turn an angle of 120 deg. 24 min. to the right and run a distance of 20 ft. basement described as follows: Commence at the NE corner of the SE $\frac{1}{4}$  of Section 14, thence run South along the East line of said Section a distance of 523.53 ft., thence turn an angle of 39 deg. 49 min. to the right and run a distance of 293.40 ft., thence turn an angle of 10 deg. 33 min. to the right and run a distance of 150.00 ft., thence turn an angle of 8 deg. 54 min. to the right and run a distance of 134.00 ft., thence turn an angle of 3 deg. 24 min. to the right and run a distance of 713.30 ft., to a point on the North R.O.W. line of Alabama Highway No. 70, and the point of beginning, thence turn an angle of 59 deg. 36 min. to the right and run a distance of 150.00 ft., thence turn an angle of 120 deg. 24 min. to the right and run a distance of 20.00 ft., thence turn an angle of 59 deg. 36 min. to the right and run a distance of 150.00 ft., to the North R.O.W. line of Highway No. 70, thence turn an angle of 120 deg. 24 min. to the right and run a distance of 20 ft., to the point of beginning. Situated in the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 14, Township 21 South, Range 2 West, Shelby County, Alabama. In the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 14, Township 21 South, Range 2 West, Shelby County, Alabama.

In the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 14, Township 21 South, Range 2 West, Shelby County, Alabama.

Instrument # 1998-31922

08/18/1998-31922  
08:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DEB COH 17.00