

Inst # 1998-31882
08/17/1998-31882
02:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Recon # : 153815

Loan # : 1102442587

Invoice # : NB080798

MORTGAGE CANCELLATION

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by the undersigned, bearing date February 14, 1996 recorded with Document # 1996-05442 on February 20, 1996, in Mortgage Book , Page , and rerecorded on with Instrument # N/A in Mortgage Book N/A Page N/A of the Records in the office of the Judge of Probate of SHELBY County, Alabama with Tax I.D. # from J. DAVID GANSHORN AND WIFE, ANNE CAROLYN GANSHORN to MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE having been paid in full, said lien is hereby fully cancelled, this date: 7/17/98.

Dated: August 7, 1998

Nationsbanc Mortgage Corporation successor in interest by merger with Boatmen's
National Mortgage Inc. f/k/a National Mortgage Company

by:  (SEAL)
J. WILLIAMSON
VICE PRESIDENT

STATE OF CALIFORNIA) S.S.
COUNTY OF CONTRA COSTA)

On August 7, 1998, before me, TRACINA JOHNSON personally appeared J. WILLIAMSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature 
TRACINA JOHNSON



This instrument was prepared by: Teresa Williams
STANDARD TRUST DEED SERVICE CO.
P. O. Box 5070
Concord, CA 94524-0070

AFTER RECORDING RETURN TO:
J DAVID DGANSHORN
8135 CASTLEHILL RD
BIRMINGHAM AL 35242

REQUESTED BY: