Johnson

DISCHARGE OF MORTGAGE

STATE OF ALABAMA	Ins marument was prepared by
· 	$\frac{M+Mioo}{m}$
COUNTY OF SHELBY	
	<u> </u>
· · · · · · · · · · · · · · · · · · ·	TONY C LIPCH DRANGH WANAGHD ON GOLDGRAN CONTRACT
Know All Men By These Presents, That OF AL INC	TONY C WEST BRANCH MANAGER OF COMMERCIAL CREDIT
	ng the date of times to 1007 and made and executed by
does hereby certify, that a certain Mortgage bearing ROBERT E BLANKENSHIP & CYNTHIA L. B.	
	y, Alabama in Real Volume 1997, Page 18331 on
	fortgagee does hereby consent that the same may be released and
discharged of record.	1014Bagoo doos moreo, competit mas and anni.
discharged of record.	•
Witness the hand and seal of Mortgagee by	its duly authorized officer this 11THay of AUG, 1998.
	·
	TOF ALABA
	COMMERCIAL SREDIT OF LINC (Mortgagee)
	3. 37.4. 7
	By: (2)
	7 3 5 5
•	Name/Title: TONY C MESSEL
	TOTAL STATE OF THE PARTY OF THE
STATE OFALABAMA	·
do-17-7-7-1-0-7	
COUNTY OF SHELBY	
I, the undersigned, a Notary Public in and	for said County, in said State, hereby certify that
TONY C WEST/BM	of COMMERCIAL CREDIT OF AL INC., a
	nce, and who is known to me, acknowledged before me on this
	ne conveyance, he/she as such officer and with full authority,
executed the same voluntarily for and as the act o	f said corporation.
Given under my hand and official seal, t	his the 11TH day of AUG, 1998
	M = M = M = M
	- JUMEL III. WOOTHO
	NOTARY PUBLIC
	My Commission Expires: My Commission Expires April 18, 2000
	AFFIY SEAT.

Affia Seal

O8/17/1998-31872
O1:33 PH CERTIFIED
SHELBY COUNTY JUBGE OF PROBATE
001 CRH 8.50