

1688910
4290

51122867 000000 1511228670

When Recorded Mail to:

DOCX

20 S. Limestone Suite 220

Springfield, OH 45502

N,
01-4994

Pool # 4290



1688910

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation
whose address is 343 Thornall St., Edison, NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 29TH day of December 1997, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

BANKERS TRUST COMPANY AS TRUSTEE

Said mortgage is recorded on
in the State of ALABAMA

12/31/97
SHELBY COUNTY

DOC. 1997-42424

ORIGINAL MORTGAGOR(s) HUMPHRIES DANIEL W

ORIGINAL MORT. AMT:
PROPERTY ADDRESS:

\$100,000
2559 DALTON DR

PARCEL ID# N/A
PELHAM

AL 35124

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 01/28/98

By: Brenda Grissom
BRENDA GRISSOM, ASSISTANT SECRETARY

By: Michelle Viola
MICHELLE VIOLA, ASSISTANT SECRETARY

By: Vera Hill
VERA HILL, ASSISTANT SECRETARY

CHASE MANHATTAN MORTGAGE CORPORATION,

LOUISIANA, PARISH OF OUACHITA

On 01/28/98, before me, the undersigned, a Notary Public for said County and State, personally appeared BRENDA GRISSOM, VERA HILL AND MICHELLE VIOLA personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASST SECRETARY, ASST SECRETARY AND ASST SECRETARY respectively of CHASE MANHATTAN MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duty authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.

Madge L. Newsom
Notary: MADGE L. NEWSOM LOUISIANA, PARISH OF OUACHITA
My Commission Expires 11/28/00

Prepared by: MARIA MOFFETT, Chase Manhattan Mortgage Corporation
343 Thornall St., Edison, NJ 08837

Inst # 1998-31835
08/17/1998-31835
11:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CM \$1.00

assigns, with power of sale, the following described property located in Shelby County, Alabama:
Lot 145, according to the map and survey of Chandalar South, Third Sector, as
recorded in Map Book 6 page 68 in the Probate Office of Shelby County, Alabama;
being situated in Shelby county, Alabama.
The proceeds of this loan have been applied on the purchase price of the
herein described property.

which has the address of 2559 Dalton Drive, Pelham,
[Street] [City]
Alabama 35124 ("Property Address");
[Zip Code]

TO HAVE AND TO HOLD this property unto Lender and Lender's successors and assigns, forever, together with
all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter
a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing
is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage,
grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants
and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

ALABAMA Single Family — FNMA/FHLMC UNIFORM INSTRUMENT
Initial(s) DLH
DCAL511 Page 1 of 6
FIRST DATA SYSTEMS, INC.

LOAN #:

FORM 3001 9/90
Amended 5/91
(615) 61-8404

08/17/1998-31835
11:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 ERN 11-00