

STATE OF ALABAMA
ST. CLAIR COUNTY

PARTIAL RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, REGIONS BANK, FORMERLY KNOWN AS FIRST ALABAMA BANK, does hereby release and discharge from the operation and effect of that certain mortgage in favor of the undersigned, executed by GILBERT R. WHITWORTH AND BARBARA H. WHITWORTH, recorded in Instrument No. 1992-14247 in the Probate Office of Shelby County, Alabama, the following described property:

A 15 FOOT JOINT USE DRIVE EASEMENT DESCRIBED AS FOLLOWS: A PART OF THE NE 1/4 OF THE SW 1/4 OF SECTION 31, TOWNSHIP 18 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: FROM THE NW CORNER OF SAID NE 1/4 OF SW 1/4; THENCE SOUTH 0 DEGREES 02' 41" WEST 469.71 FEET; THENCE SOUTH 43 DEGREES 51' 37" EAST 411.46 FEET; THENCE NORTH 40 DEGREES 51' 00" EAST, 19.0 FEET TO THE POINT OF BEGINNING; THENCE ALONG CENTER OF SAID EASEMENT THE FOLLOWING COURSES: SOUTH 19 DEGREES 18' 16" EAST, 26.39 FEET; SOUTH 43 DEGREES 49' 11" EAST, 32.65 FEET; SOUTH 53 DEGREES 54' 35" EAST, 128.45 FEET; SOUTH 41 DEGREES 30' EAST, 80.10 FEET; SOUTH 26 DEGREES 11' 20" EAST, 189.91 FEET; SOUTH 42 DEGREES 05' 29" EAST, 40.70 FEET; SOUTH 76 DEGREES 49' 48" EAST, 44.98 FEET; SOUTH 85 DEGREES 46' EAST, 64.4 FEET TO THE NORTH RIGHT OF WAY OF COUNTY HIGHWAY NO. 43 AND THE POINT OF ENDING. SAID EASEMENT BEING 7.5 FEET LEFT AND RIGHT OF, AND PARALLEL TO THE ABOVE DESCRIBED LINE. ALL BEING SITUATED IN THE NE 1/4 OF SW 1/4 OF SECTION 31, TOWNSHIP 18 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, I hereunto set my hand and seal on this the 12th day of August, 1998.

REGIONS BANK

BY: Knox Brackley

ITS Branch Manager

Inst # 1998-31738

08/17/1998-31738
09:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

STATE OF ALABAMA

COUNTY OF Typhoson

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Rita Barden, whose name as Branch Manager of Regions Bank, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on the 12th day of August, 1998.

Rebecca H. Bryant
Notary Public

MY COMMISSION EXPIRES OCTOBER 13, 2001

THIS INSTRUMENT PREPARED BY:
ELIZABETH S. PARSONS
Blair and Parsons
1711 Cogswell Avenue
Pell City, AL 35125

(I:\CLOSING\WORD\0474-98K)

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