## ASSIGNMENT OF MORTGAGE

	•		
FOR VALUE RECEIVED, the Granto	r, 2812 Emerywood Par	kway, Richmond, N	7A 23294
sell, assign, transfer and set over unto:	800 LaSalle Avenue Suite 1000	c., a California	Corporation
all of its rights, title and interest in and t \$ 107,362.00 , bearing the			sum of
JOHN R. LYONS, UNMARRIED Grantor, to CHARTER ONE MORTGA hereby created, executed by the persons		with the benefits	and privileges
Said Mortgage was recorded SHELBY	6.25-98 in the in Book	county at Page   NST#	of 1998-23614
The property described in said land to the property described in said land to the said land	Mortgage is more particularly of LOTS 46,47,50 & 51,		
D	- ,	25007	
Property Address: 108 WHITECAP C Tax Identification #: 13-7-26-3-001		ama 35007	
IN WITNESS WHEREOF, C			, has caused
this instrument to be signed in its corpor	-		, its , its
Vice President	and witnessed by Dar	sown name to acknowle	,
Assistant Secretary these presents as its act and deed this	_	, 1998	- <b>6-</b>
•	ER ONE MORTGAGE CORP.		
2104	th L. McLawhorn, Vice Ginter Street mond, VA 23228	President	
Attested by:	÷		
Maria y			
Mulius of Wa	t Secretary		
Darlene L. Waller, Assistan 8332 Devils Den Lane	t Secretary		
Mechanicsville, VA 23111			
STATE OF VIRGINIA) SS: COUNTY OF HENRICO)			
I, Charlene C. Thomas certify that Judith L. McLawh and is personally known to me as the pe assignment bearing date on the 17th before me, along with Darlene corporation, in said jurisdiction and by	who resides at 210 rson named as Vice Presides day of June L. Waller , the Assi	dent i , 1998, personall stant Secretary	Richmond, VA 23228 n the foregoing y appeared of said
the same to be the act and deed of CHAR	TER ONE MORTGAGE CORP	· <b>,</b>	_
Given under my hand and seal Return To: CHARTER ONE MORTGAGE CORP. P.O. Box 32067	SENE C. P. CAO	ne C. Thomas, No	mas.
Richmond, VA 23294	* <b>*</b> * * * * * * * * * * * * * * * * *	nission expires:	
This is to certify that this instrument was CHARTER ONE MORTGAGE CORP.			secured party.
Prepared by: (harlane)	Thomas		
<b>W</b>	ECTRONIC LASER FORMS, INC (800)327-0	<sup>545</sup>	CM6058

OB/17/1998-31732
OB:17 AM CERTIFIED
SHELDY COUNTY JUNE OF PROBATE
8.50