R9807-2515 (** 3

Please Return To: Alliance Mortgage Company 4500 Salisbury Road Jacksonville, FL 32216

ASSIGNMENT OF MORTGAGE

oan No.: 370778 or Value Received, the undersigned holder to Vestavia Parkway, Suite 26 oes hereby grant, sell, assign, transfer and alliance Mortgage Company, Incherein "Assignee"), whose address is 450 oestain Mortgage dated V. Scott Phillips, joined by F.	convey, unto Allia	ance Mortgage Com 1, Jacksonville,	pany DBA FL 32216
o and favor of Scott Mortgage Co ipon the following described property situ- State of Alabama	exporation ated in :	Shelby	County,
note(s) and obligations therein described, rights accrued or to accrue under such Motor TO HAVE AND TO HOLD, the same unterms and conditions of the above-described.	ume, or Liber No of the ity, State of the money due and to ortgage. nto Assignee, its success ed Mortgage.	Alabama become due thereon versors and assigns, forever	Records , together with the with interest, and all
IN WITNESS WHEREOF, the undersign JULY 31 , 199	ed Assignor has execut	ted this Assignment of I	
	ITS: \(\frac{1}{2}\) [Acknowledgment(s) Attached	K PRESIDEN	<u> </u>
MULTISTATEASSIGNMENT OF MORTGAGE - FNMA 11/95	Page 1 of 1		ASSMMU1 04/96

OB/17/1998-31713
OB:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 11.00

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ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of	Alabama	§ §			
County of	Jefferson	§			•
I.	THE UNDERSIGNED		, a	a _	NOTARY PUBLIC, in and
for said Co	unty in said State, hereby certify that				
BOB whose nam	HANCOCK e as	₄ of	Scott	M	Mortgage Corporation
informed of	the foregoing conveyance and who is keen the contents of the conveyance, he/s coluntarily for and as the act of said conveyance.	ine/mey	, as suc	kno h c	, a corporation, nowledged before me on this day that, being officer(s) and with full authority, executed
Gi	iven under my hand this the31ST_	da	y of	J	JULY, 1998,
				Ú	mm Dolla
(Seal)		Nota	ry Public	c, S	State of ALABAMA AT LARGE
(Dear)					on Expires: 200
			•		
ACKNOWL	EDGEMENTS (Alabama)	Page 1	of 1		AACKCAL 05/96

Inst # 1998-31713

OB/17/1998-31713
OB:46 AH CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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