This form was prepared by: Marilyn Bell Compass Bank 701 S 32nd Street Birmingham, Al. 35233

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOAN, INC. whose address is 6400 Legacy Drive, Plano, Texas 75024 a certain Mortgage dated June 30,1998, made and executed by Millizabeth Bell, An Unmarried Person and in favor of COMPASS BANK upon the following described property situated in SHELBY County, State of ALABAMA

Lot 21, according to the Survey of Chase Plantation, 4th Sector, as recorded in Map Book 9, page 156 A&B in the Probate Office of Shelby County, Alabama.

such Mortgage having been give to secure payment of ONE HUNDRED TWENTY TWO THOUSAND FOUR HUNDRED FIFTY FIVE DOLLARS AND NO/100 (122,455.00) which Mortgage is of record in Book, Volume,

or Liber No. 199 - NO. 200 (or as No.) of the Public Records of SHELBY County, State of together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and

assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 17 day of July 1998.

Witness: Marie Yamane

Witness: Marilyn Bell

COMPASS BANK

Rebecca A. Buttram Senior Delivery Analyst

STATE OF ALABAMA | COUNTY OF JEFFERSON |

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Rebecca A.Buttram whose name as Senior Delivery Analyst Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 17 day of July, 1998.

(Notary Public, State of Alabama)
Commission Expires 155/11/2002

(SEAL)

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OB/14/1998-31664
Di #34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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