

STATE OF ALABAMA *

SHELBY COUNTY *

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Comer Holder, Credit Manager of LIGHTING & LAMP WHOLESALERS, INC., acknowledges full payment of the indebtedness secured by that certain materialman's lien in the case of Lighting & Lamp Wholesalers, Inc. v. Intermountain Developers, Inc., et al.; Shelby County District Court Case No. DV-98-241, which said materialman's lien was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument No. 1998-14108, and the undersigned does further hereby release and satisfy said lien, on the following described property in Shelby County, Alabama, to-wit:

Lot 6, according to the Survey of Brook Chase Estates, Phase 1, as recorded in Map Book 21, page 49, in the Probate Office of Shelby County, Alabama.

The name of the owner or proprietor of the aforesaid property is Houston Douglas Ingram and Wanda Sharon Ingram. AmSouth Bank is the holder of a mortgage on said property.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this the

22 day of July, 1998

LIGHTING & LAMP WHOLESALERS,
INC.

By:

Comer Holder

Comer Holder
Credit Manager

STATE OF ALABAMA *
*
JEFFERSON COUNTY *

Before me, a Notary Public in and for said County, in said State, personally appeared Comer Holder, who being sworn, does depose and say: That he has personal knowledge of the facts set forth in the foregoing Full Satisfaction of Recorded Lien, and that the same are true and correct to the best of his knowledge and belief.

Comer Holder
Comer Holder

Subscribed and sworn to before me on this the 22 day of July, 1998,
by said Affiant.

Janice Yvonne Smith
Notary Public
My Commission Expires: 7/25/2001

This Instrument Prepared By:

Greggory M. Deitsch, Esq.
SIROTE & PERMUTT, P.C.
2222 Arlington Avenue South
P.O. Box 55727
Birmingham, Alabama 35255-5727
(205) 930-5225

::ODMA\PCDOCS\DOCS\BHM\600183\1

Inst # 1998-31630

08/14/1998-31630
12:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CCH 11.00