STATE OF ALABAMA,

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of FIVE HUNDRED AND NO/100 DOLLARS (500.00)

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned

JACK COLLUM, A MARRIED MAN

hereby remises, releases, quit claims, grants, sells, and conveys to JEAN C. CODLUM

(hereinafter called Grantee), all HIS right, title, interest and claim in or to the fol-

lowing described real estate, situated in SHELBY County, Alabama, to-wit:

A PARCEL OF LAND SITUATED IN THE NW 1/4 OF THE SW 1/4 OF
SECTION 15, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SITUATED IN SHELBY
COUNTY, ALABAMA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE NW 1/4 OF THE SW 1/4 OF SECTION 15, AND GO NORTH 89 DEG. 43 MIN. 56 SEC. EAST ALONG THE NORTH BOUNDARY OF SAID 1/4-1/4 SECTION FOR 820.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG PREVIOUS COURSE FOR 210.02 FEET; THENCE SOUTH 16 DEG. 14 MIN. 52 SEC. WEST FOR 658.83 FEET TO THE NORTH BOUNDARY OF RED OAK DRIVE; THENCE SOUTH 89 DEG. 45 MIN. 15 SEC. WEST ALONG SAID NORTH BOUNDARY FOR 212.00 FEET; THENCE NORTH 16 DEG. 24 MIN. 54 SEC. EAST FOR 659.32 FEET TO THE POINT BEGINNING.

THIS CONVEYANCE IS SUBJECT TO EASEMENTS AND RESTRICTIONS OF TRACORD.
TO HAVE AND TO HOLD to said GRANTEE forever.

Given under MY	hand and	seal, this 11TH day	of AUGUST 49 98
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Witnesses:		Mille alle	(SEAL)
	ĺ	TACK COLLUM	(SEAL)
			(SEAL)
			(SEAL)
			# C

STATE OF ALABAMA

COUNTY OF SHELBY

l, the undersigned authority, a NOTARY PUBLIC

in and for said County, in said State, hereby certify that

JACK COLLUM, A MARRIED MAN

whose name IS signed to the foregoing conveyance, and who IS known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11THday of AUGUST

Thomas G. Saufile

Notary Public 5.

Comm Expires

This instrument	was	prepared	bу
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Name	<u></u>	ACK	COP	-UM	<u> </u>			
				•	BIRMINGHAM,	AL.	35243	
Addr	ess				·. 			······································